

January 1, 1940

My dear Mr. Ziegler:

Upon my return home after an extended tour I find your letter. I am keenly interested in what you write, but at present I am not in the market for any of these volumes.

Unless I am mistaken I once had the privilege of being your stenographer. I think you must be the Jesse Ziegler for whom I worked immediately after graduation from the Massey Business College in 1907. If so, I think you will be interested in the enclosed account of my doings.

Cordially yours,

Mr. Jesse A. Ziegler  
Houston, Texas

Encl.  
KP:MK

Maybe you might  
like to see these reactions  
to the school plans. Happy New Year!  
Eric

SOLVANG CALIFORNIA  
New Years Day, 1939

A year ago I wrote to several of my friends about tentative plans for an American folk school for rural youth. I sent the plans also to others whose friendship I could lay no claim to, but whose judgment and skill I greatly trusted.

Their reactions were so uniformly favorable that, in order to guard against possible errors, I submitted the plans to a good many more than the original one hundred people. The following are some of the observations which have come back to me:

From a member of the faculty of the University of California who had been asked to serve as member of a National Advisory Committee for the School for Life: "Glad to be of assistance on such a swell project in any capacity whatsoever."

From the founder and Director of the most successful folk school in America: "Last night I managed to find time to read over your last pamphlet in regard to the founding of a folk school in California. It all sounds quite thrilling, and I have no comments to offer except that I hope with all my heart that it will work out."

From a faculty member of Mills College: "Thank you for sending me information about your proposed school. I am much more interested than I can prove. ...If you are in this area I should be glad to help you with any suggestions I could give."

From a faculty member at Yale: "I want to thank you for sending me your prospectus and I am certainly enthusiastic about your idea. ...I do hope that you are able to raise the money and make a success of the movement. I feel you have a sound idea and one which is fundamentally needed in American life."

From a faculty member at Chicago Theological Seminary, himself a pioneer of note in the enrichment of rural life: "I have read your outline for a folk school with the greatest of interest. The idea is excellent. The finances will, of course, be the major difficulty at first. I wish I could help."

From the President of the most renown of the mountain schools: "As one who has studied somewhat the Danish Folk

Schools, and who has known something of the work of Mrs. Campbell, I am greatly interested in your project. As I send you carloads of good wishes, I send you one small check for -- dollars. You will say that this is a tiny token of regard for a good man and a great cause. I grant this; but I think you will understand the demands which 2000 students, who have everything but money, make upon my pocketbook."

From an outstanding (many would say the most outstanding) authority in America on adult education: "I am coming to feel more and more that we ought to begin our educational conceptions with a set of basic human needs. These have not yet been determined, of course, but both science and philosophy are gradually revealing to us the nature of these needs. They will never become static; once we have grasped the pattern of human needs then it seems to me that it ought to be relatively simple to organize a curriculum around those needs. Fortunately your program seems to me to allow for such procedure. ...

"With regard to your question about my assuming an advisory relationship to your school, may I say that I shall be happy to do this, but, of course, with the reservation that most of my counsel will necessarily come by way of correspondence."

From the former President of Antioch College, whose work the late President Eliot of Harvard called the most significant experiment in American education, "I am heartily in accord with your objectives. ...Let me know what progress you make."

From a graduate of Groton and Amherst with graduate work at Harvard, Yale and Sorbonne, "I am delighted to hear that you are linked up with this educational project which I'm sure is promising and worthwhile. I myself would like to contribute something towards it."

From a Danish pastor in California who has been formerly associated with the Danish folk schools, "I have read your plan thoroughly and find it practical and sound to the most minute detail."

From the Chairman of Catholic Rural Life Activities of the Archdiocese of San Francisco, "I received your outline of the Folk School. ... I was so much interested in it that I thought it worth while to have a copy of it made to forward to Archbishop Mitty. Over a year ago I submitted to him a broad outline of a school for young farmers to be held during the winter period."

From the Director of Field Work of Union Theological Seminary in New York, "I am greatly interested in your Solvang project and shall be glad to serve on an Advisory Committee if and when the plan gets under way."

From one of the Federal Supervisors of the U.S. Department of Education, "I have read your plan several times. ... Of the need for such an educational program as you vision there



is no question, it seems to me. Of the necessity of some one with vision, "stick-to-it-iveness", leadership, ability, understanding of people (intellectual as well as emotional) to serve as director of such a program there is no doubt. Equally there is no question in my mind but that you possess these qualities. ...I really do not know of anyone whom I think has greater possibilities of making such a program a reality than you ... how long do you think it will be before you can get such a really worthwhile undertaking under way?"

From a personal friend of an old Eastern banking family interested in education, "The question of leadership is one of the most serious in these times in every line. Your plan is ideal, your staff most unusual in character and ability, your curriculum comprehensive and practical. You have seen the working out of the ideas of such a school and know the need. I should think you would have the budget for a year, or perhaps two years, guaranteed before you could start an enterprise which cannot produce income until it has grown to considerable size. Have you not men in California who could become backers of such a school for the sake of California? Men of large means and vision?"

I think we have men in California, of large means and vision, whom we can count on as potential backers of such a school. But meanwhile we are bound to conclude that the need is pretty widely recognized and that the School for Life, as previously outlined, would be reasonably effective in meeting the need. We are consequently going ahead. We shall have the School for Life incorporated under the laws of the State of California as a non-profit corporation. And we shall proceed to seek the capital wherewith to acquire the necessary land, buildings and equipment.

Meanwhile, in order not to lose another winter, we are starting right off, with as many students as can be accommodated in an old homestead controlled by lease for the next two years. We can take in as many as twelve students now if we can quickly find the necessary funds for room, board and tuition, sufficient for the next five months.

Seven dollars will keep a student for one week. thirty dollars will provide room, board and tuition for one student for one month. \$150 will keep one student through one semester. \$265. - will provide much needed second-hand motor transportation, either a station wagon or a small truck. If you can and will help, please send your funds to Eric H. Thomsen, Solvang, Calif.

If you desire to contribute funds, in greater or smaller sums, for the capital for the permanent school, please send your checks to Pierce and Hedrick, Phelan Building, San Francisco, Calif., clearly marked "Funds for the School for Life".

Eric H. Thomsen  
Solvang, California



HEIDELBERG COLLEGE  
TIFFIN, OHIO  
OFFICE OF THE PRESIDENT

January 3, 1939

Mr. Kirby Page  
c/o Divinity School  
Yale University  
New Haven, Connecticut

My dear Mr. Page:

Thanks ever so much for your good letter of December 29th. I am glad to hear that your mother is recovering and that she is able to be with you in California.

I too, want you to come back and complete the job you started. Perhaps you can arrange to stop here on some trip into Ohio or to Chicago that would involve a minimum of expense.

When you were here I neglected to ask you on behalf of one of our students for the present location of Mr. Red Schall.

If you can give me this information without too much trouble I shall appreciate it very much.

Very sincerely yours,



Clarence E. Josephson  
President

CEJ:c

232 Puritan Road, Highland Park,  
Detroit, Michigan, January 3, 1939.

Mr. Kirby Page,  
Box No. 247,  
La Habra, Calif.

Dear Mr. Page:

Herewith please find Postal Money Order for \$2.50, covering the cost of fifty copies of "How to Keep America Out of War." Thanks for the information with regard to the envelopes.

As soon as I am settled I shall be pleased to take a little more active part in your campaign. After twenty-one months in Europe studying in a Roman seminary and travelling, I returned to America just a few weeks ahead of the war. For more than ten years before that I was engaged in auditing, rate, tax, finance, and other assignments for the Associated Gas and Electric Company in New York City; but since my return to the U. S. A. I have found a little difficulty in making a definite connection. Please pardon the personalities. It will be a real pleasure to assist, however little, in keeping America out of European "messes."

The enclosed clipping of one of Dorothy Thompson's diatribes I thought might interest you, even though it does not merit the dignity of attention and certainly not of reply. I believe that such hysteria will in time defeat its own purpose. Far more dangerous are good people who seemingly cannot understand the importance of being for America First instead of any European country. The unfortunate reactions to Colonel Lindbergh's speech indicate a state of mind which is fertile soil for the next step in placing our young men and wealth in the hands of the war-mongers.

May God bless you in your noble fight against such tremendous odds!

Very sincerely yours,

*J. Meredith Smith*

✓ 1-8-40  
noted

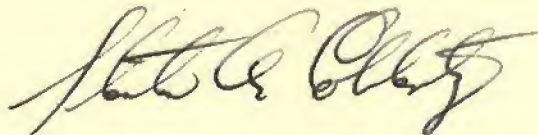
STANTON A. COBLENTZ  
37 ETHEL AVENUE  
MILL VALLEY, CALIF.

January 4, 1939.

Dear Mr. Page:

Just a line to thank you for your inspiring collection of RELIGIOUS RESOURCES. I have been reading it with much pleasure, and have found innumerable appealing selections. The work, I can see, was a labor of love on your part, and its breadth and catholicity should make it of enduring appeal to a wide circle of readers. Needless to say, I am pleased to find my own work so abundantly represented. May the book have the success it so evidently deserves!

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Stanton A. Coblentz", written in a cursive style.



Brookville, Indiana  
January 4th

Mr. Kirby Page  
LaHabra, California


Dear Mr. Page:

The enclosed announcement will tell you that we have called our first child, a boy, Kirby. I had admired the style of your writings for sometime when I learned more about you through James P. Mullin. Jim is a member of the church here in Brookville where I am minister. This is a Christian Church.

I have several of your books, and phamplets you have co-edited with Sherwood Eddy.

Trusting that you will continue in your efforts of the past, and that my son will grow up to admire the man who is his namesake, I am

Sincerely yours,

  
ERNEST E. LAUGHLIN

January 4, 1939

Dear Nevin:

I am sorry indeed for the long delay in replying to your letter of December 16, but I have been incapacitated with a series of infections. I am really troubled about my condition and am compelled to make drastic cancellations. Fortunately I am to be at home for a month and hope to regain some of my strength.

With regard to the suggestions that I try to raise some money for the Committee on Militarism, I will keep my eyes open and see what I can do, but I am not in a position to assume any definite obligation.

I am delighted to know that you are planning to come to California. I may return from a Southern trip while you are still here. At any rate, I hope to get a glimpse of you.

Affectionately yours,

Mr. John Nevin Sayre  
2929 Broadway  
New York, New York

KP:MK



GEORGE E. MULLIN  
JAMES P. MULLIN

MULLIN & MULLIN  
LAWYERS  
BROOKVILLE, IND.

January 5, 1939.

Kirby Page  
La Habra  
California.

Dear Kirby,

Best Greetings for 1939!

Believe me, it is many times a week that I think of you and all the rest of our crew in Philadelphia. Those hectic days of the E. P. C. stand out among the richest experiences of my life. I am still of the opinion that the Campaign was waged at the most propitious time. It would have been doubly difficult in 1938 and, as much as I dislike saying it, practically impossible in 1939. Too many persons are turning somersaults in their thinking. The President's Message to Congress yesterday almost leads me to believe that the die has been cast. With such a tremendous armament program under way where can we wind up? My own convictions remain unaltered.

But enough of that now. This letter has a different purpose. It is to introduce to you a young new-comer into the world. (No, not my own.) This new fellow is "Kirby Kletth Laughlin, son of Mr. and Mrs. Ernest Laughlin, who were formerly of Missouri, now of my own home town. Mr. Laughlin is the Minister of the local Christian Church, a graduate of the Cincinnati Bible Seminary, and a young man of quite superior ability. Both Mr. and Mrs. Laughlin became interested in your writings after I had sent them several things from Philadelphia. Later Mr. Laughlin attended school at Butler University and through Dean Kershner learned more about you and your work. Mr. and Mrs. Laughlin became such ardent admirers of you that they have been agreed for some time that their first born, if he be a boy, should be named "KIRBY". Well, the new arrival was born on New Year's Day and his name is "Kirby". I told Ernie you would be pleased to hear the news. He is sending you an announcement, I believe.

As for myself you may be surprised to learn that I am still here in Brookville practicing law. Living in this small rural community in the Middle West has enabled me to gain a new and deeper insight into the feelings and attitudes of the inhabitants in this section of the country toward our numerous national and international problems. I'm wondering how soon I'll grow restless!

I do hope things are going well with you. And my prayer is that your leadership and influence will continue to multiply and increase in strength and power during 1939.

Faithfully yours,

*Jim Mullin*



Three Mile Bay, N. Y.,  
Jan. 5, '39.

Mr. Kirby Page  
Box 247.  
La Habra  
California.

Dear Sir:

Mr. Herzog is not in a position to handle correspondence for at least three weeks and has asked me to write for him.

I am enclosing carbon copy of his letter to Mrs. Delling - Dec. 15, '39, along with her reply of December 28,

Mr. Herzog wishes to add that you did not answer his question regarding the delegation to Russia in 1926. He agreed with you that visiting Germany and Italy does not make you a Nazi or a Fascist, but somehow the point of his conversation question was lost in the conversation that followed.

Yours truly,  
(Mrs. E. W. Dick)  
Anita J. Dick

ROCHESTER FELLOWSHIP OF RECONCILIATION

ROBERT JAMIESON GRANT, Secretary  
1100 South Goodman Street  
Rochester, N.Y.

January 5, 1939.

35<sup>00</sup>  
1-8-40

Mr. Kirby Page  
Box 247  
La Habra  
California

My dear Kirby Page,

Please excuse the long delay in remitting for the splendid services you rendered the Rochester F.O.R. and other peace groups on December 15. The regional conference came at a much needed time; and although the numbers registering were not as had been hoped for, in every other respect the conference was very worthwhile.

I believe that the first time I met you was two or three years ago, when you spoke to the student body at Linfield College, in McMinnville, Oregon. I was a senior there at that time, and you may recall that five of us drove you over to Salem, where you had an engagement at Willamette University. You were the greatest inspiration for my becoming absolute in my pacifist stand; and I do appreciate hearing and seeing you from time to time.

With best personal wishes for a most pleasant and encouraging New Year, I remain

Sincerely yours,

Robert J. Grant





DREAMERS' HOUSE

55 West Olive, Sierra Madre, California  
Telephone: Sierra Madre 140-4

LUCIA TRENT & RALPH CHEYNEY, Proprietor,  
Member, Sierra Madre Chamber of Commerce

182 Painter St., Pasadena, Calif.  
January Seventh, 1939

More Life in Poetry!  
More Poetry in Life!

Cheyney-Trent Services

Dear Kirby Page:

Sick at heart and astounded we turn from  
"Religious Resources."

What have we done to incur your personal  
hostility?

If there is one place on earth our work  
belongs by every right of merit, self-sacrifice, dedication,  
consecration, by years of toil and poverty and by comments  
of the very people you quote, it is in your book.

"Two great poets whose work has profound  
significance in our history...enormous impact upon our times..  
marvelous ministry, "declares Angela Morgan in her preface to  
our latest book, which Wm. Ellery Leonard calls, "for today..  
and tomorrow," Reviewing this book, E. Merrill Root states,  
"Ralph Cheyney has here written poetry that makes him, without  
doubt the outstanding heritor of the great tradition in American  
poetry," and of Lucia Trent's poems in this book, "Here is poetry  
that one can quite soberly call great." Thomas Curtis Clark, who  
includes our work in all his collections except that on immortality,  
speaks of our teaching as "perhaps the finest service poetry is  
receiving these days!" "The English Journal" spoke of an earlier  
book by Lucia Trent as making "certain her shining immortality!..  
But this is not a question of artistic merit but of simple justice.

"Leaders of the new school of social vision poetry,"  
commented "The Christian Century" apropos of our activities. What of  
our free editing of "Unity"'s poetry for more than a decade? What of  
our free services and contributions to your "World Tomorrow"? What of  
our free preface and promotion given Marcus Graham's social vision  
anthology sponsored by Carl Sandburg? What of our editing the antho-  
logy of poems of tribute to Sacco and Vanzetti, called by Mark Van  
Doren the first such timely social vision departure in American  
poetry? What of our editing the "Unrest" series of social vision  
poems? What of our brochure anthology, "Banners of Brotherhood"?  
What of our "More Power to Poets!", the first book of prose about  
the social vision movement in American poetry? What of our free  
editing of the poetry page for "Peace Digest"? What of all our

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foregoing of honors and in the case of one of us of liberty itself because of our serving the causes you espouse by attacking the World War, by serving as chairman and secretary of the Artists and Writers Committee for Tom Monney, by striking blow after blow in our magazines such as "Contemporary Verse", by our Western Poetry Congress, and on lecture platforms throughout the country?

Had you asked Ginsberg, Coblentz, Holmes and many another of your contributors if they would have dreamed of putting such a book on the public without mention of us or our work, they never would have approved.

Of course, such services as we have performed and are performing and shall perform till we die for strengthening religious resources for personal living and social action are not performed for personal reward.

We expect to be ignored or opposed by reactionaries. But to be excluded from a book in which none more deserves to appear, to be assaulted with the worst of insults (ignoring) in the house of a fellow liberal, to have elemental justice so flouted, is a blow from which it is hard to recover. Considering the fact that we, almost alone among the social vision poets who have years of service and of appearance side-by-side with you in magazines, have been kept out of a company in which we are standard-bearers, .....well, what are we to gather?

We are hurt - terribly - by you. Nobody in like situation could fail to be. But, as we have written elsewhere, "men fail, man succeeds;" the cause is bigger than any of us; and we know we have borne the banner wherever we could as staunchly as human frailty permits.

Still fraternally yours,

*Lucia Trent*

*Ralph R. Chagnon*

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# The CHRISTIAN CENTURY

An Undenominational Journal of Religion

440 South Dearborn St., Chicago

January 9, 1939

Via Air

Mr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

Professor Graebner of Concordia, who recently attacked the Federal Council in testifying before the Dies Committee, replies to our editorial challenging him to name three Christian leaders who are, as he said, "infected with bolshevistic communism" by naming you and three others.

This seems to us as good a time as any to go to the mat on this question. Will you be good enough to do two things: (1) Give us a brief quotation from your own published writings stating as sharply as possible your own divergence from or antithesis to the position of "bolshevistic communism," indicating the exact source of the quotation; and (2) make an additional statement, not necessarily for direct quotation but for our assistance in writing the editorial.

If you can get this into the mail early enough so that it will be in our hands by Monday morning, it will be soon enough.

Yours sincerely,



PH:K



# THE NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS

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OHIO AREA OFFICE  
40 WEST LONG STREET  
COLUMBUS, OHIO

January 9, 1939

Mr. Kirby Page  
409 Prospect St.  
New Haven, Conn.

Dear Mr. Page:

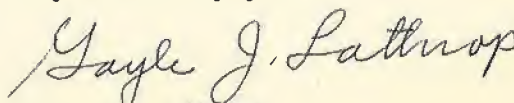
I should have written before this late date. Frankly I was waiting to get the facts straight in regard to what had happened. Word reached me that it was an automobile accident in which your brother and mother were involved. However, until a few days ago I have only heard rumors in regard to the seriousness of the accident. While in Tiffin I learned that your brother had been killed and your mother very seriously injured. Your friends in Ohio are deeply grieved to learn of this tragedy.

I want to thank you so much for spending time with us in December. I have heard from Baldwin Wallace, Miami and Heidelberg. All of these schools were stimulated by your message. The business people of Tiffin thought you were red but the members of the college administration and of course some of the towns people want you to come to Tiffin when and if you return to Ohio next year.

Recently I received a copy of your latest book. I do not know whom I have to thank for this. I am writing a note to your publisher. You may be interested to know that I am briefly reviewing this book in our next Ohio Area News Letter.

Every good wish to you for health and vigor to carry on your work for Christ's Kingdom during the coming year.

Very sincerely yours,



Gayle J. Lathrop  
Area Student Secretary

GJL:BB

Dictated by Mr. Lathrop  
and signed in his absence



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# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

January 9, 1939.

Mr. Kirby Page  
P.O. Box 247  
La Habra, Calif.

Dear Mr. Page:

Enclosed is a copy of the first 1939 Fellowship. If you will be so kind as to go through it, you will note an even more urgent emphasis than usual on that quality of religion which is discussed in the theme paragraph on the cover.

To signalize this emphasis I would be glad to have for publication a paragraph or two (or more) of comment. Is there a need for strengthening our witness? I'm not fishing for either "fan" mail or "pan" mail, but desire to encourage frank discussion among readers of Fellowship.

Sincerely yours,

*Harold E. Fey*  
Harold E. Fey

# PAINE COLLEGE

ESTABLISHED 1883  
AUSPICES METHODIST EPISCOPAL CHURCH, SOUTH  
AND COLORED METHODIST EPISCOPAL CHURCH



AUGUSTA

E. C. PETERS, PRESIDENT

January 10, 1939

GEORGIA

Mr. Kirby Page  
Box 247  
La Habra, California

My dear Mr. Page:

Your letter of January 4 has been received in this office during Mr. Peters' absence from Augusta. I regret very much to learn that you have not been able to find a Sunday, Monday, and Tuesday combination of dates on which it would be convenient for you to come to us at Paine. I am confident that if there are other date combinations that will fit into our schedule here Mr. Peters will attempt to arrange another time when you can be with us. All of us are so anxious to have you come.

Very truly yours,

*Mrs. Lola I. Gabriel*  
Mrs. Lola I. Gabriel,  
Secretary to Mr. Peters.

G:G

by Page  
Box 247  
Habra, Calif.

January 10, 1939

Dear Art:

Your important letter of December 22 has just reached me having been forwarded from New Haven. My work there was confined to lectures during the first semester.

I am keenly interested in what you have written and wish we could have a good talk together. I can easily understand your desire to teach and agree with you that this field offers a marvelous opportunity. I will keep my eyes open for something that might interest you. My experience in the past, however, has been that graduates find it extremely difficult to obtain a satisfactory teaching position the first year out of seminary. I will make inquiries among my friends and let you know if I hear of anything that sounds attractive.

I quite agree with what you say about the undesirability of delaying your family. Children mean more when they come along early, is my judgment. You probably will find it easier to find a pastorate than a teaching position. My own conviction is that the family consideration is paramount. It would be difficult for you to earn all your expenses while continuing graduate work at Yale. Indeed, I think it would be a wholly impracticable venture.

I have great admiration for you and confidence in your ability and have no doubt that you will make an outstanding contribution. Do keep me in touch with your movements. Under separate cover I am sending you a copy of my new book which I hope you will find rewarding.

Cordially yours,

Mr. G. Arthur Casaday  
1798 Scenic Avenue  
Berkeley, California

KP:MK



by Page  
Box 247  
La Habra, Calif.

January 10, 1939

Dear Sherwood:

I do hope that your back is much better. I have been hoping that some word would come from you. Do tell me what the doctor says about the case.

I am having a much needed rest here at home. I found that I was in a worse condition than I had realized, but fortunately I am rapidly building up my strength again.

You will be interested in the enclosed leaflet advertising a combination of my books. I am mailing this to a selected list of 2000 or 3000 and hope to get a good response.

I am beginning work on a new book which I do not intend to publish for two years. If possible, I want to do a thorough piece of work and will be in no hurry about the date of publication. Here is a tentative outline.

After another three weeks at home I am starting on a long trip which will take me as far as Florida and back through Pennsylvania.

It is a source of deep regret to me that I cannot see you more often.

Affectionately yours,

Mr. Sherwood Eddy  
52 Vanderbilt, Room 1101  
New York, N. Y.

Encl.  
KP:MK

16, South Eaton Place,

London, S.W.1.

January 11<sup>th</sup>, 1939

Dear Mr. Page,

I wish to appeal to you for your help in the present time of crisis in a great effort to save peace, an effort which it is intended to make as comprehensive and as widespread as possible.

Recent years have been marked by a steady deterioration of the international situation. Peace, and with it economic and cultural collaboration between the nations, are jeopardised. Recent territorial changes have been effected which are the result either of a brutal resort to force or of threats unparalleled in history. These changes have brought no improvement in the international situation; on the contrary, they have made it more critical than ever.

Catholics, Protestants and Jews, all who do not share, or have not in the past shared, the views of their new masters are oppressed and in some cases killed, tortured or driven from their homes and occupations. Threats of aggression follow one another. Where no "racial" pretext can be invoked, it is the form of political organisation which peoples have chosen which serves as an excuse for launching against them campaigns of violent abuse. Individuals who venture to express disapproval of the resort to force in international politics are made the victims of attacks and calumnies.

We are confronted with a situation which has not only sapped the foundations of the League of Nations, but which is rapidly destroying the most elementary principles of ordered relations between peoples.

The world is in danger of splitting into rival camps, armed to the teeth and only awaiting the moment to hurl themselves at one another's throats. At all costs this plunge into the abyss must be prevented. This can be done if public opinion is so informed and organised that it can secure the reconsideration by Governments of every aspect of their international



policy. It is to this immense work of education and organisation that the International Peace Campaign is more than ever determined to devote all its energies.

You are no doubt aware that the purpose of the International Peace Campaign is to secure the joint or parallel action of organisations of all kinds, rigidly excluding from its programme any form of party politics.

The movement is led and inspired in the many countries where it is at work by outstanding men and women from all walks of life.

Attacks have naturally been made against the Campaign. There is reason to believe that these attacks are in fact inspired by precisely those Governments who have adopted violence and threats as instruments of their national policy.

To permit the great expansion of the work of the International Peace Campaign which recent events have shewn to be necessary, it is our intention to create an

#### INTERNATIONAL PEACE FUND

which will be centralised at the Lloyd's & National Provincial-Foreign Bank, Ltd., at Geneva, International Peace Campaign, Account No. 1948 (International Peace Fund).

With the aid of this Fund we hope to be able to accomplish a task which may be defined in terms of the following principal objectives;

1. The publication and diffusion throughout the world of a series of books and other studies concerning the real problems of international affairs, the great importance of international economic co-operation, the possibility of a common ground by Governments to prevent aggression and for the peaceful settlement of international disputes. The purpose of these studies would be to shew that when the principles of the League of Nations were applied and its machinery used great progress was being made towards the establishment of stable peace, and that it is the abandonment by Governments of these principles and this machinery which has led the world to its present condition.
2. The organisation of a news service that would, in times of crisis, and more especially before crises have had time to develop, place at the disposal of leaders of opinion, Members of Parliament, heads of organisations,

industrialists, men of trained intellect, Church leaders, etc., trustworthy information on current events.

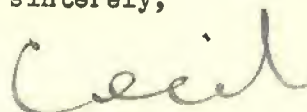
3. The establishment of an International Staff School, to bring together in different European centres Members of Parliament, graduates, and officials of organizations to discuss basic international problems under the leadership of experts in foreign affairs.

The students of this Staff School, about two hundred in number, will return to their respective countries and there take the lead in informing public opinion on international affairs and will issue detailed studies on current events.

I am taking the liberty of sending you a confidential report on the activity of the International Peace Campaign, which I hope you will have time to read, and which will give you a better idea of the work of the movement than is possible in a letter which by its length has already trespassed unduly on your good will.

In the hope that you will be able to help in the work of carrying out the tremendous tasks that we have set ourselves, I am venturing to ask for your financial support.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "Cecil".

President of the International  
Peace Campaign





3000 McGregor Blvd  
FORT MYERS BEACH FLORIDA

11<sup>th</sup> Jan. 1940

Dear Mrs. Page,

I am enclosing a letter to Kirby telling him I shall be home on Jan 20<sup>th</sup> and hope he will spend the Sunday of January 21<sup>st</sup> with me in my home. In that way he will have a quiet, restful Sunday before he speaks to the young people in our church.

Will you please see that he gets this note as soon as possible, so that if he



BEACH HOTEL

writes me and I  
do not answer. He  
will understand  
that I am away from home  
until January 20<sup>th</sup>. Thank  
you!

I shall return the  
letters etc. Kirby sent me  
regarding the pamphlet. I  
am glad to read them.

I am sorry you have  
had such an unfortunate  
time with the publishing of  
pamphlets. I trust things  
will go more smoothly now.

Sincerely yours,  
Margaret S. Campbell



# Southwestern Life Insurance Company

Dallas, Texas

1/11/39

J. O. EICKE, REPRESENTATIVE

404 ESPERSON BUILDING

HOUSTON, TEXAS

Dear Kirby

Strange to say but Norma's arm has given her much more trouble than the head injury but she seems to be well on the way to recovery now.

I talked with her in fact gave her your letter and guess she is writing you direct I made such recommendations as I told you I would.

I sincerely hope mother Page is fully recovered by now and that they reached home in good shape.

Give all the folks my kindest regards and write if I can serve you in any way.

Sincerely

Oscar.



January 11, 1939

Dear Paul:

Your important letter has just arrived and I am glad that you are going to the mat with Professor Graebner. Here are some of the excerpts that you requested: In RELIGIOUS RESOURCES FOR PERSONAL LIVING AND SOCIAL ACTION, page 74, is a statement that I am a member of the Socialist Party and "favor the formation of a new political party with mass support of workers, farmers and middle class for the pacific socialization of the chief means of production and distribution." Pages 82 to 87 is a long discussion of violence and communism. Here is a sentence which I printed in italics on page 86, "The quickest and most certain way to guarantee the emergency of a Fascist dictatorship in the United States is by creating a Communist Party that is strong enough to convince members of the middle class that they are about to be subjected to a reign of terror under a proletarian dictatorship." Here are the three sentences which follow: "If socialism is to succeed in America, powerful sections of the middle class must join forces with a majority of the working class. It is imperative, therefore, that Socialists disavow with all possible emphasis any intention of seeking power through civil war. Appeals to violence will not lead to socialism, but to fascism."

In my book INDIVIDUALISM AND SOCIALISM, will be found a long chapter of 36 pages entitled "A Socialist Critique of Communist Strategy," in which I explicitly and emphatically condemn and repudiate the Communist strategy of violent seizure of power, establishment of a proletarian dictatorship and liquidation of opposition. On page 231 I print in italics the following sentence: "Let us therefore repudiate the policy of violent seizure of power and the establishment of a proletarian dictatorship, and settle down to the difficult but highly promising business of changing the public mind and forging the economic and political instruments required for the building of a Socialist commonwealth."

In my book MUST WE GO TO WAR? is a long chapter of 60 pages entitled "What Shall We Do About Civil War?" in which I again state my position against communism. Here are sentences found on page 272: "To abandon hope of pacific transformation of the property system is to embrace despair, because this generation of Americans has no chance whatever of building a decent society through resorting to civil war." "The attempt to establish a just society in the United States through civil war against the owning class would almost certainly result in appalling misery and indescribable chaos." The concluding words of this chapter on page 274 are: "No wonder, therefore, that an outstanding radical writes: 'If violence can be justified at all, its terror must have the tempo of a surgeon's



Paul Hutchinson:

skill and healing must follow quickly upon its wounds.' And to lay down this condition when speaking of economic change in the United States is equivalent to saying that resort to armed violence is wholly unjustifiable."

On page 43 of LIVING COURAGEOUSLY I wrote "If the suffocating prison of fascism is to be avoided, the American people must be convinced that other alternatives than fascism or communism are available. If defenders of the established order are successful in branding as communism all proposed substitutes for capitalism, and if in desperation the masses are convinced that a proletarian dictatorship will be established unless they accept fascism, then we may expect to see our liberty destroyed by an American Mussolini or Hitler.... Therefore, it is imperative that the non-warlike strategy of socialists like Norman Thomas be thrown in sharp contrast to the armed seizure of power of communists like Earl Browder. In a subsequent section the socialist program will be discussed. Just here it is necessary to stress the extreme importance of presenting a convincing alternative to fascism and to communism if we hope to avert fascism in the United States. With all possible vigor we must resist the effort of William Randolph Hearst and others of his kind to lump together all critics of capitalism under the inflammatory classification of communists." On page 45 will be found this sentence: "A pacifist like myself who is utterly opposed to armed revolution and violent seizure of power, and who therefore could not conceivably be a communist, is in the soundest position of all to urge freedom of speech, press and assembly for communists--and for fascists."

In LIVING TRIUMPHANTLY on page 50 I wrote: "With the utmost intensity I held the conviction that Christians should never conform to the military method, even when it is directed toward the achievement of worthy ends." On page 72 I wrote: "As a Socialist, it is my deep conviction that a comprehensive program of economic and political action, without resorting to armed hostilities, offers far more hope of creating an equalitarian social order in the United States than is presented by a strategy of class warfare. The social consequences of prolonged civil war in a highly industrialized nation would be devastating beyond imagination. The degree of interdependence of the people in an urban civilization and the destructiveness of chemical and aerial warfare would transform congested areas into infernos. The demolition and dislocation of an infinitely complex productive and distributive system would quickly produce hunger and starvation on an appalling scale in metropolitan communities. Modern warfare is ghastly beyond exaggeration, and civil war among industrial populations is the most diabolical form of conflict. The ethical and religious case against revolutionary violence is made even more conclusive when we recognize the part played by hatred in Communist tactics. Not class solidarity alone, but class hatred is deliberately



Paul Hutchinson:

engendered as necessary to effective hostility against the owning class. Communist literature abounds with direct incitations to hatred and every effort is made to infuriate the workers into armed rebellion against their oppressors. Class enmity must take the form of suppressing all opposition. That virulent hatred and enmity are irreconcilable with high religion seems obvious beyond dispute. My conclusion, then, is that the Socialist program of persuasion and social coercion through economic and political pressure is more consistent with religious idealism than any other method which offers hope of building a just social order; and that the Communist strategy of violent class war is pragmatically indefensible and morally unjustifiable."

During the eight years that I was editor of the World Tomorrow I wrote numerous articles and editorials in which the pacifist rejection of the communist method was set forth. In the Christian Century I have repeatedly gone on record as being opposed to Communism. Literally hundreds of times from the public platform and pulpit I have pleaded for the pacifist procedure in contrast to the communist method. So clearly and repeatedly has my point of view been expressed that in certain quarters I have acquired the reputation of being emotionally anti-communist. More times than I can remember I have been heckled by communists in public forums. Because I am trying to be a Socialist Pacifist Christian I am not and cannot be a Communist.

I hope this serves your purpose. I do wish that I could see you more often.

Cordially yours,

Mr. Paul Hutchinson  
440 South Dearborn St.  
Chicago, Ill.

KP:MK

THE WESLEYAN UNIVERSITY CHRISTIAN ASSOCIATION  
MIDDLETOWN, CONNECTICUT

January 11, 1939

Dr. Kirby Page  
347 Madison Avenue  
New York City

Dear Kirby:

I am chagrined to realize that we have not forwarded to you a small check which is an inadequate token of our appreciation of your talks at Wesleyan December 12. The boys have discussed at length many of your ideas. My only regret is that you were unable to stay with them for a longer period of time.

Thanking you once more for your visit, I am

Sincerely yours,

*Delton L. Scudder*

Delton L. Scudder

DLS/W-



January 11, 1939

Dear Liston:

How did you come out with the examination papers? I do hope that you were not overwhelmed. I will be grateful if you will tell me what you think of the quality of work done by the students.

Here is a delayed letter from Orin Dice.

Let me tell you again how thoroughly I enjoyed the days at New Haven. I was especially glad to renew my friendship with you. Do keep me in touch with developments.

Cordially yours,

Rev. Listen Pope  
409 Prospect Ave.  
New Haven, Conn.

Encl.  
KP:MK

ANTIOCH COLLEGE  
YELLOW SPRINGS  
OHIO

Jan. 11, 1939.

Dear Kirby,

You are mighty good to send me a copy of your new book, "Religious Resources," and I am more than honored that you have seen fit to use some of those prayers I sent you. I only hope that they may say something to some who may run across them.

I think the book is going to be very useful, - I know I shall find it so in arranging the vesper services here at Antioch.

How do things go with you? I hope all is well with your wife and children.

Very sincerely  
Vaughnes

# THE ROGER WILLIAMS CLUBS

Office of the Advisor at the University Religious Conference  
10845 Le Conte Avenue, Los Angeles  
Telephone: Office, WLA-31148      Residence, WLA-31624

January 12, 1939

Mr. Kirby Page  
La Habra,  
California

Dear Kirby:

The few hours we had together last Tuesday were quite helpful to me and Mrs. Seaman. We are glad that you now have three women to manage your "goings and comings".

I talked with Morgan Odell and he agreed that I should try the First Baptist Church as a place for a meeting on March 23rd. I have talked with both Faberberg and Battersby and they agree to provide a conference room, No. 211, and a small dining room, No. 10, for the six-hours, three to nine, on March 23rd. The cost of the meal will be 40¢. I hope this agreement is all agreeable to you.

Will there be any objection to my bringing two or three Baptist preacher-friends along. I assume not. We should expose more than just Faberberg of our Fellowship to this sort of a thing.

You will be interested to know that Al Heist and I are arranging a labor seminar down at the Harbor on January 24th. ~~Both~~ I will bring ten or a dozen Ministers from our respective communions. We expect to spend six hours with the Longshoremen and Warehouse Union leaders (CIO) and the Teamsters Union (A.F. of L.) and employers. Wish you could be there. Can you on the 24th?

✓ You have asked me to read a great many books, mostly your own, and I have done so with immeasurable profit. Now I want to ask you to read a volume if I can get ahold of it and send you one with my compliments. I refer to "American Democracy Unafraid" by Professor Malcolm of University of Southern California. When you have read it, will you please give me your estimate of its value in fifty or a hundred words, if you can honestly do it, and of course you won't unless you can. It will be a big encouragement to my friend Roy who is a valient fighter for the best things both on the campus and in the community. He is taking some chances in saying certain things in this book, but we are hoping he gets by with it.

Yours all ways and always,

*Gale Seaman*  
GALE SEAMAN

## GROUP LEADERS

JEAN HANSEN  
University of California at L. A.  
ROBERT SCHMIDT  
Los Angeles City College  
EUGENE WARNER  
University of Southern California  
VERA MONCRIEF  
University of Redlands  
MARGUERITE STORMS  
Occidental College  
LAWRENCE CAMPBELL  
Chairman Alumni Section

RICHARD NOBLE  
Chapman College  
ALMA WALL  
Santa Barbara State College  
ARMAND SELINGER  
San Diego State College  
IRVING ADAMS  
Chairman Intercollegiate Committee  
JUSTIN ATKINSON  
Chairman Social Action Commission  
GALE SEAMAN  
General Advisor to Students

## COUNSELORS

HAROLD W. BARNES  
LAWRENCE LEHIGH  
SAMUEL ORTEGON  
O. T. PALMER  
FRANK H. REINSCH  
MARIAN BROWN REITH  
V. STANLEY SILKE



DRAKE UNIVERSITY  
DES MOINES, IOWA

January 12, 1939

Cirby Page  
La Habra, California

Dear Mr. Page;

We are interested in the work which our alumni have been doing recently for use in the Drake university ALUMNUS.

Have you written any books, seen any of your former classmates at Drake, taken any trips, or made any changes in position since we have last heard from you? We are interested in any news of that nature.

Sincerely yours,

Bessie Spiwak  
Editor of the ALUMNUS  
Drake University News Bureau  
Des Moines, Iowa

bs:ln

WILLIAM F. COCHRAN  
411 NORTH CHARLES STREET  
BALTIMORE, MARYLAND

January 12, 1939

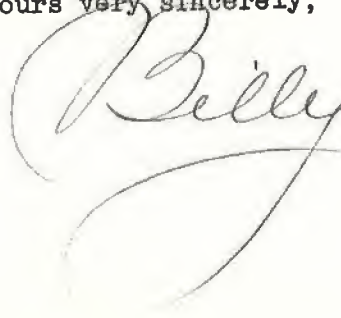
Mr. Kirby Page  
P. O. Box 247  
La Habra, Cal.

Dear Kirby:

Your letter of December 28 came duly to hand and I read the same with sympathy and interest. I am awfully sorry you had such a miserable experience with an infection starting in your thumb. I trust your ailments growing out of that will soon disappear.

You and I now are on the opposite sides of the fence on the matter of procedure for achieving international peace. There are so many others who share my attitude in this matter, toward whose support I am being called upon to contribute that I am going to ask you to forgive me, ~~therefore~~, if I do not comply with your hope that I might be able to help you meet your budget.

Yours very sincerely,

A large, stylized handwritten signature in cursive script, appearing to read "Billy".

WFC:p

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

## Executive Committee

JOHN NEVIN SAYRE.....Chairman  
A. J. MUSTE.....Vice-Chairman  
KIRBY PAGE.....Vice-Chairman  
ARTHUR L. SWIFT, JR.....Vice-Chairman  
J. C. THOMSON.....Treasurer  
SUE FLANAGAN.....Asst. Treasurer  
ROSWELL P. BARNES      MARY ELY LYMAN  
SHELTON H. BISHOP      MRS. HENRY HILL PIERCE  
PHILLIPS P. ELLIOTT      ROBERT W. SEARLE  
WELLINGTON H. TINKER

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LAURENCE T. HOSIE      Field and Industrial Secretary  
HAROLD STONE HULL      Pacific Coast Secretary  
CONSTANCE RUMBROUGH      Southern Secretary  
JEFFREY W. CAMPBELL      New England Student Secretary  
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The above names and

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PURNELL BENSON      Chicago  
CHARLES F. BOSS, JR.      Chicago  
ALLAN KNIGHT CHALMERS      New York  
JOHN DILLINGHAM      Upland, Pa.  
J. PASSMORE ELKINTON      Philadelphia  
RICHARD B. GREGG      South Natick, Mass.  
WILLIAM HARE      Los Angeles  
CHARLES HART      New York  
JESSIE WALLACE HUGHAN      New York  
PAUL JONES      Yellow Springs, Ohio  
HOWARD KESTER      Black Mountain, N. C.  
ALBERT P. LIVEZEY      Barnesville, O.  
ETHEL P. MOORS      Brookline, Mass.  
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A. J. MUSTE      New York  
WM. AYER MCKINNEY      Chicago  
THOMAS I. POTTS      Philadelphia

To the members of the Executive Committee,  
Fellowship of Reconciliation

Dear Friends:

As I have reflected upon the budget of \$30,430.00, authorized by the Council last Monday, for Fellowship expenditures in 1939, I feel that perhaps I did not emphasize sufficiently in the Council meeting the work which will be involved in raising this money. In brief, the situation is that this figure is \$709.00 more than our total income of last year and \$830.89 more than our total expenditures last year. It is \$2415.58 more than the \$28,014.42 received in contributions last year. Also, the adopted budget is higher than any budget which the Fellowship has had since 1933. Furthermore, it has been adopted in face of the knowledge which I conveyed to the Committee, that the principal donor of the Christian Social Justice Fund has stated to me, categorically, that he does not expect any of his money to be granted to the Fellowship in 1939. The amount of this grant last year was \$1500.00. As almost every year one or more of the larger contributors to the Fellowship do not renew the succeeding year in as large amounts, it is generally necessary to turn up some new large gift replacements.

While I am in full sympathy with all the objects appropriated for in our 1939 budget, and also convinced that the money we need is in the country, yet I must, in frankness, make clear to the Committee a deep personal concern which I have in the matter. It is that I am unwilling to go on indefinitely carrying as much moral and personal responsibility for the Fellowship budget as has been the case for a good many years. Such a situation is obviously unsafe for the Fellowship and puts too great a strain on me.

In addition to securing contributions for the Fellowship, I am solely responsible for the American share of Embassies of Reconciliation (\$3750.00 a year) and a principal share in securing the budget of the Committee on Militarism in Education.

Furthermore, the F.O.R. Executive Committee, in its last meeting, urged me to consider making a trip for the Fellowship to the Far East. If I am able to do this at all the only available time would be next Fall, i.e. practically all of the time from the F.O.R. Conference in September to Christmas. I am already booked for a trip through the South, out to the Pacific Coast and back through the North from next February 19th to April 5th. If I should have to do all the travel indicated, plus thorough preparations for the Far Eastern trip it would be out of the question for me to devote the same amount of time to money-raising as I did last year.

The consequence is that the Executive Committee, Treasurers and

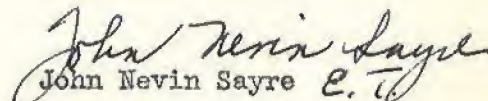


Executive staff of the Fellowship must face this situation realistically now, at the beginning of the year, while there is still time to make provision for adequate new ways and measures to secure the budget we ought to have. I am not suggesting that I will wash my hands of it entirely, but I must insist that I cannot carry as large a share of the responsibility as formerly and that, if the Fellowship should run into debt, I am not going to be actually or morally responsible for bailing it out.

This letter is not meant to be pessimistic or to scare anybody, but it is a serious communication.

With great appreciation of your invaluable support on our Executive Committee, I am

Yours sincerely,

  
John Nevin Sayre E. T.

JNS:ET

Dictated by Mr. Sayre, but signed in his absence

SIDNEY D. GAMBLE  
347 MADISON AVENUE  
NEW YORK, N. Y.

January 13, 1939

Dear Kirby:

You seem to be very hospitable to the germs this fall- first your thumb and now your neck. I know from experience how mean a carbuncle on the neck can be! I trust that yours is under control and will soon be healed. Because of the repeated infections, you seem to have a special liking for that variety of germ. I wonder if there is anything you can do by way of injections, etc. to build up your resistance? I know that sometimes the doctors work out autogenous vaccines that are very successful. These are made from the culture of your particular bug.

It is good to know that life goes well on the ranch and that your new daughter is fitting into the family in a very happy way. I envy you the chance to enjoy the sunshine on your hilltop. My brother Cecil and his wife are leaving for California the first of next week. He, unfortunately, must take time off to see if he can get on top of an ulcer that has been bothering him for a long time. He says that during his days of enforced inactivity he is going to raise canaries as a hobby.

I am sorry to hear that Sherwood has been laid up again with his back. He was in the hospital for a few days' observation but had departed before I got over to see him.

My next job seems to be to help in trying to raise money for a new building for our local Riverdale School. I fear it will be a tough job, but added space and new facilities are needed to take care of a rapidly growing enrolment. Best of all, they are doing a grand job with the children.

Sincerely yours,

SDG:RP

Mr. Kirby Page,  
P. O. Box 247,  
La Habra, California.

*Sidney*  
*We will look for you in March*



553 South Western Avenue  
Los Angeles, California  
January 13, 1938

Kirby Page  
La Habra, California

Dear Kirby Page:

This is a very late follow-up of my telephone conversation with you last Monday morning in which I asked you about the possibility of your stopping in Tucson, Arizona on your way East.

The Student Peace Council, started by some of us radicals when we were in the Emergency Peace Campaign, has done an excellent peace job in the past two or three years -- in spite of the fact that there is a militarist behind every door and under every eave. The Council has held some very successful Forums, which have made a real contribution to the thinking of students and townspeople.

There is an over-supply of speakers of the imperialist-legion-militarist type, but a sad dirth of PEACE speakers. If at all possible, will you stop there and give the peace leaders some badly needed support? I know you will be anxious to travel Eastward rapidly, but hope you will give this your serious consideration. It will be appreciated by all of us. Thanks a million for this and all past favors.

Asilomar was great this year, wish you could have been there. If you ever get up around Mount Hermon School in Massachusetts and find any of the liberal elements left, I'd like to be remembered to them.

Best wishes for a great year,

*Bill Hare*

Secretary, Pacific Southwest  
Student Peace Service

January 13, 1939

Dear Devere:

It was nice to get your holiday greeting. I am greatly distressed over the fact that I do not get to see you more often. It has been a long, long time now since we have had a good visit together and I often wonder how things are coming with you.

During 1938 I have spoken in 26 different states, chiefly in colleges and universities and before religious conventions and conferences. My work is concentrated chiefly upon college students, faculty members and professional religious workers. I feel that my specialized experience can be used more effectively with these groups than be settling down in local work. A total of 214 days was consumed in these various visitations. I was at home in California just 110 days during the year. The remaining 41 days were spent in a special retreat in Colorado during August and in two visits to Texas. I realize fully the limitations of the kind of work I am doing, but nevertheless, feel that it is the maximum contribution that I can make. I feel justified, therefore, in being away from home so much of the year. During 1939 I expect to divide my time somewhat more equally between travel and writing at home. I want to do a good many magazine articles during the year and am starting on a new book, "Trail Blazers," dealing with the significance of small minority groups in history and in contemporary life. I expect to work on this intermittently during the next two years, and am confident that a real service can be rendered by such an interpretation. At the end of the month I expect to start on a long trip through the Southwest and the South, speaking chiefly in colleges and universities.

Kirby, Jr. was happily married last summer and we are greatly rejoiced in having a new daughter. Mary is taking graduate work this year in Yale University Divinity School, and we are delighted with the progress she is making. Alma continues to be in frail health, but we are glad that she can spend much of her time out doors on this beautiful hilltop.

Do keep me in touch with your movements.

Affectionately yours,

Mr. Devere Allen  
Wilton, Conn.

KP:MK



January 14, 1939

Dear Oscar:

Many thanks for your letter which came today. We were glad to get the good news about Norma. The check was much appreciated.

I am enclosing herewith the note signed by both Leek and Norma. You will notice that the date is 1928. My recollection is that the loan was made several years earlier than this date. Simple interest at 4% since February 2, 1928 amounts to \$660, making a total of \$2,160.

If Norma feels that mother is entitled to the repayment of any portion of this loan, whatever amount she cares to send to mother will lift a burden of anxiety from her shoulders. You may care to talk this over with Norma. At any rate, here is the note.

I hope that you have reason to be less anxious about your own personal affairs. Do keep me in touch with developments.

Cordially yours,

**JOHN H. WYNNE**

REAL ESTATE

211 STEWART BUILDING

HOUSTON, TEXAS

January 16, 1939

Mrs. Kirby Page,  
LaHabra, California.

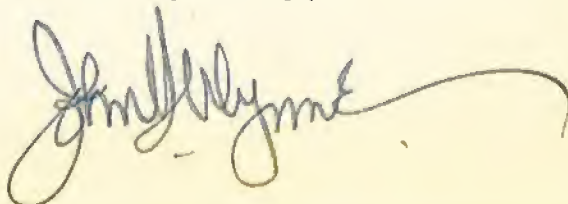
Dear Mrs. Page:

I have released to you and all the other heirs of Mr. and Mrs. Drausin Folsie the leases and mineral deeds you and they gave me on the 148 acre tract claimed by William F. Jahnke and the 40 acre tract claimed by Mrs. Emma Salge in the Samuel Lewis One-Third League, in Harris County, Texas. Our attorneys have reached the conclusion that we cannot win these suits because Mr. John N. Harris gave to agents of Stanolind Oil & Gas Company a statement without notice to me, shortly after we filed these suits, in which he stated that Mr. Drausin Folsie had abandoned this property before his death. The attorneys for Stanolind Oil & Gas Company then took his testimony for use in the trial of these cases and he testified that the statement he had given Stanolind Oil & Gas Company was correct. Such testimony from one who knew Mr. Folsie personally and is claiming an interest in the property as an heir makes it impossible, in the opinion of our attorneys, to win these cases.

I had gone to considerable expense and our attorneys had done a vast amount of work before we discovered that such a statement was given by Mr. Harris. Our attorneys have advised me, however, that no amount of work devoted to these cases and no amount of money expended in prosecuting them can win these cases for us. So there is nothing for me to do but to release and cancel these leases and deeds.

My attorneys have prepared the proper instrument whereby I am releasing all of these interests back to the various heirs, and this instrument is being placed of record in Harris County, Texas so that any claim which you may have on this property is now in the same condition that it was previous to your trade with me. If you so desire, I shall be glad to give you the recording data on this re-assignment when same has been recorded.

Yours very truly,

A handwritten signature in dark ink, appearing to read "John H. Wynne", with a long, sweeping flourish extending to the right.

JHW:GR



January 16, 1939

Dear Sir:

I desire to make inquiry concerning my Income Tax report. I am an independent publicist and lecturer with no institutional connections. I do not receive a salary from any organization, but depend upon fees for my income. During the year several friends have made personal gifts in order to make it possible for me to devote much of my time to writing. I rendered no services whatever to these donors and I do not make a cent from my writings. The question which I desire to raise is this, should I include these gifts in my income for the year or are they exempt?

Sincerely yours,

Collector of Internal Revenue  
U. S. Treasury Department  
Los Angeles, California

KP:MK

January 16, 1939

Dear Harold:

The latest issue of Fellowship is really thrilling. It has been a long time since I have seen a copy of any magazine that impressed me as being as valuable as this one. Especially am I impressed with the emphatic emphasis upon the necessity of a religious foundation for an enduring pacifism. Let me congratulate you and urge you to keep up the good work.

Cordially yours,

Mr. Harold E. Foy  
2929 Broadway  
New York, New York

KP:MK

January 16, 1939

My dear Friend:

I am really ashamed because of the long delay in replying to your good letter of November 8. It just happens that a series of emergencies has nearly overwhelmed me. During the past few months I was compelled to go to the hospital on three different occasions with severe infections. Then I had to make a long trip to Texas because of the accidental death of my older brother. The result is that my correspondence was terribly neglected. I was so glad to get this word from you and hope you will keep me in touch with your movements.

You will be interested to know that my new book has come from the press. I am just starting on a long trip through the South and East. With every good wish, I am

Cordially yours,

Rev. Alfred Samuel Nickless  
1702 Iowa Street  
Davenport, Iowa

KP:MK



SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

January 17, 1939

Dear Kirby:

I will enclose this note with the letter which Mr. Eddy dictated to Dorothy. Also enclosed is a check for \$500, which is all we can spare at the moment. We have been hard pressed for funds and still are. I wish I could send the entire \$800 now. Suppose I send the additional \$300 just as soon as we can spare it, though I cannot promise when that will be.

If you have specific payments which must be met at certain dates, let me know what the dates are, and I shall do my very best to get the \$300 to you in time.

I hope everything will work out right.

Sincerely,

*Barbara*

Mr. Kirby Page  
Box 247  
La Habra, California

P  
Encl.

P.S. I note Mr. Eddy asks you to recruit members for the American Seminar. Our information leaflets are due from the printer today or tomorrow and I shall see that you receive a supply. When will you be in New York again? We have 3rd class mail for you.

THE CLEVELAND BAPTIST ASSOCIATION

1100-04 SCHOFIELD BUILDING

CLEVELAND, OHIO

D. R. SHARPE,  
Executive Secretary

Telephone: CHerry 2380-2381

January 17, 1939

Dr. Kirby Page  
Box 247  
LaHabra, California

Dear Dr. Page:

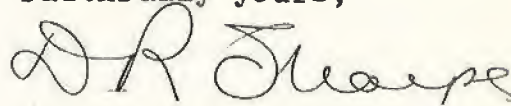
I humbly apologize to you for my delay and oversight. I enclose a small check. I wish I might add another cipher.

Let me tell you once again how much I appreciated having you and hope you will definitely put us on your calendar for next year. What about it?

One other word. I always say our platform is a free platform and I also wish our speakers to be free to come back at me when they feel the financial settlement is not fair. I was happy over your address. I want you to be happy over this check.

With warmest greetings, I remain

Faithfully yours,

  
Executive Secretary.

DRS:MA

SHERWOOD EDDY  
52 VANDERBILT AVENUE  
NEW YORK CITY

Telephone: MUrray Hill 9-3668

January 17, 1939

Mr. Kirby Page  
Box 247  
La Habra, Calif.

My dear Kirby:

Thanks for your good letter of January 10th. Barbara is sending you all that she can scrape together now and will send more later.

This threatened operation on my back has forcibly reminded me of the uncertainty of life and has led me to read over my will and think of all provisions for the future. I would only urge you to so make your plans that you can land on your feet and be self-supporting after the payment of my last pledge, which I believe was for a thousand dollars for 1940. Everything indicates that I should pull in my sails and reduce expenses. I am going on a very close margin in my personal expenditures and Maude finds it very hard to make ends meet at the house. You have a very large earning power but I beg you to plan for 1940 and beyond, remembering soberly your own record as a plunger, bold or overbold in faith, in the Emergency Peace campaign, in every pamphlet or book that you write, and do not plunge beyond your depth in finances. Do plan your work and income so that you will not be on the rocks. I write this affectionately as an old friend.

For myself, I am dictating on two books daily at the house. I shall write them leisurely, however. The doctor will decide next week whether to operate and remove a small piece of cartilage at the fourth lumbar in my back. I shall then go to Florida with or without an operation for the month of February, postponing my engagements in the Southern colleges with Ed King until after that time.

Remember we shall have the American Seminar limited to 150, for which I hope you can recruit some strong people, the last week in April in Washington, and the first week in May in New York. We are already assured of a stronger program than last year. Can you help us recruit?

I shall also have the European Seminar going to the troubled high spots of Europe, studying the new alignment, in London, Berlin, Warsaw, Moscow, Bucharest, Budapest, Vienna, Prague, and Paris.

Affectionately yours,

*Sherwood*  
P

E/M

P.S. Your last outline sounds like the best book yet.



January 18, 1939

Dear Harold:

I have just received Nevin's long letter of January 12 and hope that you will send me an opinion about the situation. I want to help out with as many meetings as I can during the year and will keep my eyes open for donors. Practically all the people who are contributing to my work are already giving to the Fellowship, which greatly diminishes my ability to get funds.

Do keep me in touch with the situation.

Cordially yours,

Mr. Harold Fey  
2929 Broadway  
New York, New York

KP:MK

HAROLD CHANCE, *Director*

# STUDENT PEACE SERVICE

AMERICAN FRIENDS SERVICE COMMITTEE

20 SOUTH TWELFTH STREET

PHILADELPHIA, PA.

*Office Secretaries*

Wanneta Chance  
Mary Mastronardo  
Charlotte Salmon

*Field Secretaries*

Robert Burgess  
William Hare  
Joan Warnshuis  
Dan Wilson

114 East Ninth Street  
Topeka, Kansas

January 18, 1939

Kirby Page  
Box 247  
La Habra, California

Dear Kirby Page:

Four of the fellows at Yale Divinity School gave me a copy of your book "Religious Resources for Personal Living and Social Action". It is a real answer to prayer both for my own needs and as a rich manual to recommend to college students.


So many times already in my life you have set the pace for my thinking and devotion by your books, and in several wonderful instances by actual personal contact!

I am sorry that because of health you have had to cancel your visit to the Rocky Mountain Region. I am looking forward to several days with you at the training institute for summer peace volunteers.

Since it is best that I be married and get on to Seminary the coming fall, I shall for a few years become a less active part of the peace movement. The impact has been made, however, and I should as soon lose my allegiance to Jesus as become divorced from His great cause.

The best of wishes to you!

Devotedly yours,

  
Dan Wilson

Kirby Page  
Box 247  
La Habra, Calif.

January 18, 1939

Dear Paul:

It was nice to get your letter. A long time has past since we have had a good visit together. Mary is doing graduate work at the Yale University Divinity School this year. Kirby, Jr., was married last summer, and we are rejoicing over our new daughter.

During 1938 I spoke in 26 different states, chiefly in colleges and universities and before religious conventions and conferences. A total of 214 days was consumed in these various visitations. I was at home in California just 110 days during the year. The remaining 41 days were spent in a special retreat in Colorado during August and in two visits to Texas. I realize fully the limitations of the kind of work I am doing, but nevertheless, feel that it is the maximum contribution that I can make. I feel justified, therefore, in being away from home so much of the year. During 1939 I expect to divide my time somewhat more equally between travel and writing at home. I want to do a good many magazine articles during the year and am starting on a new book, "Trail Blazers," dealing with the significance of small minority groups in history and in contemporary life. I expect to work on this intermittently during the next two years, and am confident that a real service can be rendered by such an interpretation. At the end of the month I am starting on a long trip through the Southwest and the South, speaking chiefly in colleges and universities.

Do keep me in touch with developments.

Cordially yours,

Mr. Paul Jones  
Antioch College  
Yellow Springs, Ohio

KP:MK



1798 Scenic Ave.  
Berkeley, Calif.  
January 18, 1939

Mr. Kirby Page  
P.O.Box 247  
La Habra, Calif.

Dear Kirby:

Thank you for your recent letter and for the counsel contained therein, and for your offer to help us in any way you can.

Thanks greatly also for the copy of your book Religious Resources which arrived today. Your volumes are in themselves some of the richest religious resources which I have found, and Roma and I will find much added enlightenment and inspiration from this last volume.

We are enjoying our work here very much, though it is pretty strenuous. I'm slaving over theologians. This year I've tried to understand two theological systems that are very difficult because very strange to all that I have been familiar with, namely, with the system of thought of Karl Barth and that of Nicolas Berdyaev. I'm also in the midst of working on my B.D. thesis--subject: "The Theological Basis of Christian Ethics in Emil Brunner". Roma is also working on her master's thesis, "Improving Leisure Time Activities of High School Youth Through the Church".

If you chance to be up here in the Bay Area, pay us a visit, please. We live in the east wing of the dormitory here on the P.S.R. campus, so it is easy to find us.

Very best wishes to Mrs. Page and your family, and again our appreciation to you.

Ever,

Art Casaday

FIRST UNITARIAN CHURCH  
and COMMUNITY CENTER

HOWARD B. BARD, S. T. D., Minister and Director  
Residence, 3372 Front Street

*San Diego, California,*

Jan. 18th.

My Dear Dr. Page:

I have been able to shift my program so we can have you Sunday night January 29th as per our conversation over the phone this morning. Therefore we shall expect you on that date. Our Forum is at 7:30 and you will be given one hour to present your address, after that questions from the audience. You will probably be asked by the Rev. Lester Bond of Chula Vista to come to their Forum the same Sunday at 3:00 in the afternoon. He will write you direct.

Also, we have a "Fireside Forum" following the regular evening Forum. It meets immediately after your address in the evening and is for young people exclusively, -about 60 of them. They just retire from the usual Forum into the social room where they serve coffee and cakes and then spend a few minutes in asking questions of the Forum speaker. This gives the young people a chance. They might not get up courage to ask questions in the larger Forum. We shall be happy to have you stay to that little session. When I receive your list of subjects I will inform you of our choice.

With every best wish, I am,

Cordially yours,

*Howard B. Bard.*

Dr. Kirby Page,  
La Habra.



# LOS GATOS MAIL-NEWS

2.00 PER YEAR N ADVANCE

AND SARATOGA STAR

Los Gatos, Santa Clara County, California, Thursday, January 19, 1939

H. L. BAGGERLY, Publisher

## Local Authors in New Anthology of Religious Ideas

One of the most curious and interesting of anthologies—although not advertised in that classification—is Kirby Page's "Religious Resources," just published by Farrar & Rinehart. Not excessively long, it is less than 600 pages, but it covers a tremendous amount of ground in reconciling Christian philosophy with the needs of today.

It is not wholly an anthology, for the first of the four sections of the book consists largely of Page's own writing, embellished with many illustrative passages from the literature of several centuries. Here Page traces the modern religious concept and explains the influence of the "ideal" over the "actual."

The second section provides daily readings for 14 weeks, gathered with discriminating taste from many sources, here and abroad, poetry and prose. The third section is a study outline for 14 weeks. The fourth, and final section, consists of worship services for special occasions.

### Local Writers

Special interest is attached to it here because among the most frequently quoted writers in the anthology section are two Los Gatos, Robert Whitaker, who writes the American Scene column in the Mail-News and Star, and Charles Erskine Scott Wood, poet and philosopher of "The Cats."

The object of the book is best described in one paragraph: "Personal religion and social reconstruction alike are imperatively required in this hour of crisis. It is not enough to convert individuals; it is not sufficient to change the structure of society; both are indispensable."



Vassar College  
Poughkeepsie, N.Y.  
19 Jan. 1939

Kirby Page, Esq.  
c/o Farrar & Rinehart, Pubs.  
New York City

Dear Comrade Page:

Many thanks for the copy of "Religious Resources." I am glad, though surprised, that in the mass of, I fear, rather hastily assembled material which I sent you last year you succeeded in finding items suitable for your purpose, but I regret that they were not better. I had not known that my "Grace before Meat" had been used in one of your earlier volumes or I should not have submitted it; I presume, however, that such a duplication is occasionally part of your plan. I was also interested to observe at Estes Park last summer, where I was again in charge of a Creative Writing group, that you had used some of my old poems from The World Tomorrow in another of your devotional volumes. You may have observed the announcement of my volume of poetry, "The High Plains," which John Day Co. published Nov. 28. I was pleased to see that you used a couple of poems from my friend Harry Hurd's contributions to our co-operative volume, "Christ in the Breadline."

It seems to me that I have read or heard somewhere recently that you are no longer in California, so I am writing you c/o your publishers. As you will observe, I am no longer at Southwestern College, Winfield, Kansas, but have made another move, this time to the eastward. Since September I have been an instructor in history at Vassar and shall be here next year as well unless some unforeseen event prevents.

With best wishes for all your many constructive activities, I remain,

Cordially yours,

Kenneth Porter

January 30, 1939

Dear Liston:

Thanks a lot for your nice letter. I am glad to get the information about the grades. It was nice of you to write as you did and I do hope we may keep in intimate touch.

Cordially yours,

Rev. Liston Pope  
409 Prospect Street  
New Haven, Conn.

XP:EK

NATIONAL STUDENT COUNCIL  
YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS

600 Lexington Avenue, New York, N. Y.

Cable Address:  
Emissarius, New York

Telephone:  
PLaza 3-4700

January 20, 1939

Mr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

Yes, indeed, we would be glad to give publicity to your gray flyer. How many do you wish to have us use. The possibilities are as follows:

Y.W.C.A. Presidents -	582
Resident Secretaries -	78
Council Members -	110
National Staff -	15

795

If you will ask that the material be sent to our office according to your decision about the numbers which you wish to use through our channels, we will include them in the first general mailing.

Sincerely yours,

Helen Morton

Helen Morton  
Executive Secretary

HM:LBS

*Affiliated with the World's Student Christian Federation*



January 20, 1939

Mr. Kirby Page  
La Habra  
California

Dear Kirby:

Thank you very much for your very nice note concerning Fellowship. I enclose a copy of the pamphlet "Pacifism and Aggression" As you will note it is somewhat out of date because of the events since Munich

I wonder if you would be willing to revise your chapter to the light of the event since that time. It need not be entirely rewritten, but some of it I am sure you will want to rewrite before we reprint.

Sincerely yours,

Harold E. Fey

HEF:hv  
enc

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

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January 20, 1939

Mr. Kirby Page  
La Habra  
California

Dear Kirby:

Thank you very much for your very nice note concerning Fellowship. I enclose a copy of the pamphlet "Pacifism and Aggression" As you will note it is somewhat out of date because of the events since Munich.

I wonder if you would be willing to revise your chapter to the light of the event since that time. It need not be entirely rewritten, but some of it I am sure you will want to rewrite before we reprint.

Sincerely yours,

*Harold*

Harold E. Fey

HEF:hv  
enc

P.S. I took up with the P.O. department the question of enclosing your circular in Fellowship. They give me a positive no, because prices are mentioned. We will address letters for you <sup>without cost</sup>. They will cost 1 1/2 <sup>ea.</sup> for postage, plus cost of envelope, letter, return envelope, <sup>circular</sup>, assembly, mailing. The actual list is now about \$35.00. I would think cost would be around \$125.



YALE UNIVERSITY  
THE DIVINITY SCHOOL

LISTON POPE  
*Lecturer on Social Ethics*

409 PROSPECT STREET  
NEW HAVEN, CONN.

January 21, 1939

Dear Kirby:-

It was very nice to have your note. The examination papers are all finished; they were quite a job, but very rewarding and educational. On the whole, they were very good; as always happens, of course, most of them consisted chiefly in a recapitulation of the lectures you had given (Niebuhr told his large lecture class that he had got rather groggy after he had read about twenty-five of the examination papers and seen his lectures reproduced so many times!). But almost without exception, your students showed a thorough knowledge of the viewpoints arrived at in the classes. Your influence will be prominent in the social thinking of the school for many years, of which I am very glad.

I had to give two F's (Adkins, Holmes), and a few D's. I had no basis for reading the papers except to find the class average, and then to compare each paper, roughly, with that average. In the final round-up, there were about an equal number of C's and B's, and about 15 A's out of 72 papers. Reading for your courses was excellent, with the average number of pages being somewhere around 2500.

It was splendid to have you here during the Fall, even if we did not get to see as much of you as we would have liked. Being a modest man, you can hardly know how extensive your influence has been over the last several college generations. I hope and pray that you may continue your work for many years from vantage points other than that of a jail, not only for your sake but also for the sake of this crazy world.

When you are in New York again, please come to see us.

With cordial best wishes,

Liston



# Chula Vista Community Forum

Chula Vista, California

Jan. 21, 1939

Mr. Kirby Page,  
P.O.Box 247  
La Habra, Cal.

My dear Mr. Page:

Just a few moments ago I called you by phone relative to speaking at our COMMUNITY FORUM next Sunday afternoon, January 29th. at 3:15

Chula Vista is just a few miles (8) South of San Diego on Highway #101. However when you reach the City you turn left (East) on F St. The Congregational Church where the COMMUNITY FORUM is held is at 250 F St. just next to our Public Library. It is a newly painted white frame building.

We usually have 150 or 200 at our Weekly Forums and are able to pay our speakers twenty-five dollars (\$25.00) Unless I hear from you I will assume you will be here and will use the same subject that you will use at the San Diego Forum for Dr. Bard the same night. We have been following this scheme for both speakers and subjects for some time in cooperation with the San Diego Forum and find it very satisfactory.

I would love to have a cut or mat of yourself that we might use in our local newspaper next week. I will return it to you immediately.

Thank you Mr. Page and we are looking forward to your visit with us with a great deal of pleasure.

Very sincerely,

*Lester E. Bond*

Lester E. Bond,  
Chairman Forum Committee.

*P.S. If you are not traveling by car, we will be glad to meet you wherever you say in San Diego drive you out & back - etc -*

*Lester E. Bond*

# CAMPUS-CHURCH RELATIONS COMMITTEE

Southern Methodist University  
Highland Park Methodist Church

DALLAS, TEXAS

January 22, 1939.

A. C. ZUMBRUNNEN  
Chairman

L. F. SENSABAUGH  
Director of  
Religious Activities  
DURWOOD FLEMING  
Assistant

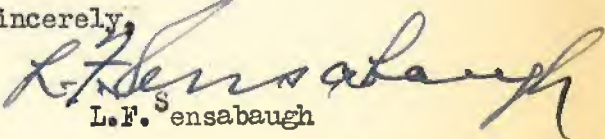
Miss Fern Babcock,  
404 East Tenth Street  
Kansas City, Mo.

Dear Miss Babcock:

Your letter of the 17th came during an absence from the office and I have only yesterday had opportunity to confer with Miss Arme Paul and Charles about the advisability of having Kerby Page with us on the 8th. They are now in the midst of exams and since school will not convene till the 7th and no issue of the campus will be issued in time to get publicity they advise me that it will not be wise or fair to Mr Page to invite him under the circumstances. I do wish that he could have been scheduled this way at some other time. Mr Steel and I are both anxious to have him visit us, particularly just now with the pressure on peace advocates but it would not be wise to attempt it under the circumstances now.

Thanks for offering his service and do not overlook us the next time he is available.

Sincerely,

  
L. F. Sensabaugh

January 23, 1939

Dear Dan:

It was nice to get your letter. I am greatly moved by what you have written and hope that our paths may cross frequently. At any rate, I am looking forward to a long visit with you at the training institute.

Let me congratulate you upon your forthcoming marriage. I want to hear more about your plans.

I have written Chuck that I am available in Kansas and vicinity March 16 to 20 and that I expect to be in Colorado and Nebraska April 12 to 19. You may want to make suggestions to him.

Cordially yours,

Mr. Dan Wilson  
114 East 9th St.  
Topeka, Kansas

KP:MK



January 23, 1939

Dear Barbara:

Thanks for your note. The check for \$500 comes as a life-saver. We are spending about \$900 on a house and lot for mother and the need for cash is therefore urgent. I realize that Sherwood has many obligations and have no right to claim undue privileges. As soon as it is convenient for him to send the remaining \$300 due in 1939 we will be grateful for a check.

I will gladly recruit members for the American Seminar.

I am sorry that you are being bothered with third class mail. I sent written instructions to the Grand Central Post Office to notify senders that this mail is being refused. I do not want to have notices sent to me. The post office should dump it in the waste basket if it continues to come.

I will be here for another week, then I start on a long trip through the South. Within a few days I will send you my itinerary.

Gratefully yours,

Miss Barbara Parker  
52 Vanderbilt Ave., Room 1101  
New York, N.Y.

KP:MK

FIRST UNITARIAN CHURCH  
and COMMUNITY CENTER

HOWARD B. BARD, S. T. D., Minister and Director  
Residence, 3372 Front Street

*San Diego, California,*

Jan. 23rd.

Dr. Kirby Page,  
La Habra.

My Dear Dr. Page:

After consulting with our program committee we have chosen "WHAT SHALL WE DO WITH GERMANY, ITALY AND JAPAN?" as the subject we wish you to speak on Sunday evening Jan. 29th at the San Diego Open Forum. If this is not agreeable to you kindly let me know and if there is a subject you rather present we will conform to your wishes. In conversation with Rev. Mr. Bond of Chula Vista, to whose Forum I understand you are to go Sunday afternoon, he has chosen the same subject but will be open to any suggestion you may make.

In our Forum we have and after meeting, we call it the "Fireside Forum". It is held at 9:00 o'clock, right after your address at the main Forum. It is for young men and women between 18 and 35 years. We hold it in the social room of the church around a blazing fire in the fireplace. All have coffee and cakes and the young people informally ask the speaker questions relative to what he has said in his Forum address. This lasts about 30 minutes. About 75 young people remain. If agreeable to you we would like you to stay and meet these young people.

Looking forward to the pleasure of having you at the Forum again, I am,

Cordially yours,

*Howard B. Bard,*

P. S. Kindly note that the Forum begins at  
7:30.



January 23, 1939

Dear Sherwood:

It was nice to get your letter of January 17. I have waited with some anxiety a report concerning the decision of the doctor. I do hope that it will not be necessary for him to operate. You are very wise in deciding to go to Florida for the month of February. I am scheduled to be in Gainesville on February 17, 18 and 19, for a Regional Student Conference at the University of Florida. On the 20th I am to be in Lakeland for a Fellowship Conference. The 21st is a rest day and I do hope that we may get together for a good visit then if you are anywhere near. I must be in Greensboro, North Carolina, early Wednesday morning, the 22nd.

It was characteristically kind of you to write so frankly about my finances. Strange as it may seem, I am in complete agreement with what you have written. I can well understand your desire not to make contributions to me beyond your payments in 1940. You have already been super-generous to me and I have no right to lean upon you longer. As a result of a round calculation I find that since 1916 you have contributed generously toward my work. During 19 out of the 24 years; including 1940 you have spent approximately \$47,500 on my salary, traveling expenses and books. In addition, you gave \$40,000 to the World Tomorrow during the eight years that I was editor. This makes a total of \$87,500. To this must be added expenses in connection with office overhead and stenographic assistance. This means that your total contribution to my work has been well above \$90,000. ✓

There are simply no words available to convey to you the depth of my gratitude. It is literally true that your generous help has made possible the kind of life that I have been living all these years. Without this continuous help I would have been compelled to make a drastic change in the nature of my work. Among all my friends I do not know of one who has had this degree of financial cooperation from any source. Truly you have been an affectionate friend.

Let me tell you frankly about the state of our family finances. You will remember that Kirby, Jr. was compelled to spend four years in the desert and that it is still imperative that he live out doors. You will recall also that two years ago I picked up my younger brother when he was practically in the gutter. His wife had divorced him, he had lost his job and had no income whatever, and was on the brink of suicide. Under the circumstances, therefore, Alma and I felt justified in straining ourselves in order to buy enough land and plant



**Sherwood Eddy:**

avocado trees and lime trees on a scale large enough to provide an ultimate income for both our son and my brother. We have purchased 7-3/4 acres altogether and payments will have to be made for another four years. At the present time we have an equity in the place amounting to more than \$9,000. The outstanding indebtedness is approximately \$6,000, which we are paying off at the rate of \$100 per month plus interest. Since both Kirby, Jr. and Perry are married, I am paying each a cash salary of \$50 per month. This outlay will be necessary for two additional years. By the end of 1941 there is every reason to believe that the yield from the young trees will be at least sufficient to provide their salaries.

After graduation last June Mary expressed a desire to study religion. We were so delighted that we felt warranted in taking on her expenses of approximately \$60 monthly during this academic year. As you know, she is in Yale University Divinity School. We are pleased beyond words at the trend of her thought and life. Naturally we are glad to assume the consequent financial burden.

Thus you will see that our monthly payments include these: \$100 payments on the place, \$100 salary to Kirby, Jr. and Perry, \$60 to cover Mary's expenses. These are the payments which are placing the strain upon us and we have no regrets in connection with them.

Alma and I made a careful calculation last night and the evidence is convincing that during the last three years we have spent very little upon ourselves apart from these amounts spent upon the place. Because I visited 26 states and traveled 40,000 miles in 1938, my traveling expenses were unavoidably heavy--approximately \$1800 for the year. Hospital bills and loss of earnings due to the severe infection of my thumb cost us nearly \$1000. The accidental death of my older brother made it necessary for Alma, Perry and I to make a special trip which together with loss of earnings cost us about \$400.

Mother has no other place to live now than with us or near us. She is 73 years of age and is altogether unwilling to stay with us here on the hilltop. We tried in vain to rent an inexpensive place nearby, but could find nothing at all. We are therefore spending \$900, buying a lot and building a small house just outside the city limits of La Habra, between our place and town. Since somebody from the hilltop goes to town practically every day it is the most satisfactory arrangement. Of course, the amount of \$900 is not an outright loss because the place may increase in value as the trees become larger and as the community grows.

Sherwood Eddy:

I have gone into details in order to convey to you our conviction that our continued financial difficulty is not due to waste and recklessness, but rather to a combination of responsibilities which we ~~felt~~ <sup>are</sup> obliged to assume as long as possible. The burden will be considerably lighter in 1940 and should diminish in weight rapidly thereafter. By 1943 the trees should provide an ample living for the three families. The avodado trees will not reach their full productivity for 20 years so that Kirby, Jr. and Perry ought to have a good living for the rest of their days.

As soon as the new folders arrive I will make a serious effort to enroll key individuals for the American Seminar. I will also keep my eyes open for likely contacts for the European trip.

Let me tell you again how profoundly I appreciate your long continued generosity. Far more, however, I am grateful for the sincerity and affection of your friendship.

As ever,

*Kirby*

Mr. Sherwood Eddy  
52 Vanderbilt Avenue, Room 1101  
New York, New York

KP:MK



941 SOUTH FIGUEROA STREET

Y. W. C. A.

LOS ANGELES, CALIFORNIA

January 24, 1939.

Dear Mr. & Mrs. Page,

I couldn't resist this impulse  
to send a little greeting and to  
tell you that often, often we have  
spoken of you and well do we  
remember our happy association  
with the Little Church of Christ on  
Linden Street in Ridgewood, Brooklyn.



New York. It must be all of eighteen  
years ago. Do you still remember it?  
"We" are the Petzold family. It is  
so long ago but we still hear  
occasionally of some neighbor  
we knew then.

I learned from Florence Wint,  
a fellow staff member here at the Y  
that Mary attended Kimbel's Institute  
with her. Young Kirby must be a  
grown young man. I have a  
snap shot of them as babies.

My brother Edgar is married  
and lives here on the coast, my  
young brother Howard passed  
the New York bar last year.

I finished at S.C. (tardily)  
in June of '37 and am now  
doing group work here at the

I dropped the "Queenie" years ago and am ~~now~~ happily married.

Kirby Page meant a lot in our lives. He gave us a broader glimpse of the place of religion in our lives. I like to remember how we all felt he was destined for great things. And we knew!

This brings very sincere wishes for your happiness. Judith Hallock.



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### YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS

600 Lexington Avenue, New York, N. Y.

Cable Address:  
Emissarius, New York

Telephone:  
PLaza 3-4700

Helen Morton  
Executive Secretary

January 24, 1939

Mr. Kirby Page  
52 Vanderbilt Avenue  
New York, N. Y.

Dear Mr. Page:

By this time you have already heard from Mr. Messner in regard to your schedule for March 1 to 7. We have set this up in cooperation with E. A. Shaw and, as you know, some of the dates are ones about which he will give you details. I believe he is also arranging some additional dates for you during the period of March 8 to 11.

I am writing you now particularly in regard to the week end student conference which is to be held at Buck Hill Falls Inn. Mr. Shaw is to bring you to the conference, I believe, from your speaking engagements in Philadelphia on March 4. We are looking forward to your being with us the evening of March 4 and through the remainder of the conference, which will close at Noon on March 5.

The enclosed copy of the minutes of the first meeting of the conference planning committee will indicate something of the character and extent of the conference program. The conference will be held together by a series of four addresses to be shared by you and John B. Thompson of Oklahoma University. We are thinking of the whole series as coming under some such title as "Christian Strategy for Today." We are asking Mr. Thompson to give an address on Friday evening and another on Saturday morning on "Christian Social Action" and we would like you to give an address on Saturday evening and Sunday morning on "Resources for Christian Living." In connection with the Sunday morning address there will be a closing communion service for the conference. After your arrival, it will be possible to work out the way in which you and Mr. Thompson will share in that closing service. If you would like further details about the conference program, please feel free to write to me or to Professor Charles Bond of Bucknell University, who is chairman of the conference planning committee.

I forgot to say that the conference group will be approximately 200 and will come from colleges in eastern Pennsylvania, New Jersey and Maryland.

Yours sincerely,

*Rachel Robinson*  
Mrs. Leon R. Robison, Jr.  
Regional Secretary

RTR:MO  
Enclosure *Affiliated with the World's Student Christian Federation*



Kirby Page, La Habra, Calif.

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of

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(Student Y. M. C. A. and Student Y. W. C. A.)

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GORDON FOSTER, Whittier

*Regional Secretaries:*

MARIAN BROWN REITH  
W. BURNET EASTON, JR.

January 25, 1939

Mr. Kirby Page  
La Habra  
California

Dear Mr. Page:

Bill Easton is in New York at a national staff meeting and so I am answering your letter to him as of January 23rd.

We have both read with such interest your new book "Religious Resources for Personal Living and Social Action" and would be only too glad to enclose the publicity folders for this book in our out-going mail. It just happens that within the next week or two we will be sending out 400 copies of NEWS AND VIEWS. Inasmuch as our book review for this issue covers your book, it would be more than fitting to enclose the bulletin for added explanation about the book.

We are also sending out publicity soon for a Southern California Faculty Seminar to be held at Balboa February 17 to 19, on religion and higher education. This will be a week-end planned for the faculty advisers of the Student Christian Movement as well as the student denominational clubs on campuses and will draw together, we feel sure, a most outstanding group of faculty who are concerned with religion and student life. John Bennett is coming down from the North and in addition we are anxious to have some one who can give a challenge as to the resources for personal religious living. Would there be any chance of your being in Southern California over this week-end and being able to share with us some of your thinking on Saturday morning, February 18th? We did miss you at Asilomar and would greatly appreciate having you with us for as much of the week-end as possible, but particularly do need your wise counsel at least in the Saturday morning session.

Will you then send to us about 700 publicity folders? We will be hoping that word may come at that time of the possibility of your being with us.

Most cordially yours,

*Marian B. Reith.*

Mrs. Marian Brown Reith  
National Student Secretary  
Asilomar Region

MBR:MB

D I S C I P L E S   P E A C E   F E L L O W S H I P

The College of the Bible  
Lexington, Kentucky

January 25, 1939

To Members of the Disciples  
Peace Fellowship

Dear Friends:

This is my first letter to you after your having honored me by making me your president. I write it with a deep sense of the importance of the work before our Disciples Peace Fellowship.

I hope to be writing you again before very long outlining the program of our Fellowship for the months ahead. I will do this as soon as our executive committee has had a chance to meet and work out a program. A meeting for this purpose is planned for early in February. After it has been held I am sure there will be many things we can do together for peace.

One thing needs to be done now. Our membership roll needs to be revised so that our Fellowship will be composed of persons genuinely concerned about peace and ready to work for it. To this end I am enclosing a copy of our Covenant for you to sign and return to Mr. James A. Crain, our secretary. At the same time send your annual dues of 50 cents. If you paid your dues at the Denver Convention or since you need not do either of these things. We will assume that your having paid dues is an indication of your desire to continue as one of our Fellowship. If you have previously signed the commitment you need not sign it again unless you desire to do so.

On receipt of your dues your name will be placed on the list to receive the Bulletin and other materials sent out by the Fellowship. We regret that costs of printing and postage make it impossible to supply non-dues-paying members. It costs in the neighborhood of \$18.00 for postage simply to send a letter to the entire DPF membership. We want to retain on the membership roll every person who is interested in the program - therefore it is of the utmost importance that you let us know if you wish to continue.

Even though I can speak only for myself I cannot bring this letter to a close without suggesting that all of us need to be very alert in these days for they are fraught with significance for the future peace of the world. The President is pushing the re-armament program which will call for an expenditure of nearly two billion dollars. The Ludlow Resolution will likely be before Congress. Efforts will likely be made to amend the neutrality law to lift embargoes on Spain and to put into effect embargoes on Japan. All of these things need our study in order that we may act wisely to forward the peace of the world. Let us not grow weary in well-doing as we work for peace.

Cordially,

*Myron Taggart Hopper*  
Myron Taggart Hopper  
President Disciples Peace Fellowship



JERRY VOORHIS  
12TH DIST. CALIFORNIA

HOME ADDRESS  
R. F. D. No. 1  
SAN DIMAS, CALIFORNIA

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**Congress of the United States**  
**House of Representatives**

Washington, D. C.  
January 25, 1939

V. R. LONG  
FIELD SECRETARY

ADDRESS:  
BALDWIN PARK, CALIFORNIA

HAROLD HERIN  
OFFICE SECRETARY

ADDRESS:  
138 HOUSE OFFICE BUILDING  
WASHINGTON, D. C.

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Thanks for your kind and encouraging letter. I wish I could have seen you at Allen Hunter's church last Tuesday.

The task here in Washington is much more difficult this session than it was last, and I will need all of the guidance that I can get from people like yourself.

Sincerely yours,

*Jerry Voorhis*  
JERRY VOORHIS

SIDNEY D. GAMBLE  
347 MADISON AVENUE  
NEW YORK, N. Y.

January 26, 1939

Dear Kirby:

It was a very pleasant surprise to open your letter of January 21 and find in it a check for \$500 to cover the loan made you. As soon as the note is sent on from Cincinnati, I will forward it to you.

In making up my budget for the year, I am including the \$500 usually given you to help support your work. I note that payment at this time would be a help to you. I am, therefore, sending a check for \$500 to the Committee on College Evangelism. I believe this is the usual procedure for contributions to your work and that they will forward the amount to you promptly.

I am sorry to hear that you found it necessary to build a house for your mother, but I can see how it would be advisable if she feels she cannot be with you on the hilltop. I hope she can be made comfortable and that her health is such that she can be perfectly independent.

I hope your grove will make good growth this year. I am going to watch with a great deal of interest the prices received for avacados during the coming months as I understand that they are looking for a bumper crop this season, almost three times what they had last year.

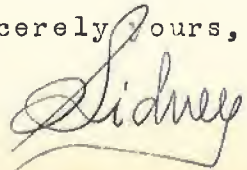
I trust the carbuncle is entirely healed and that you will be able to build up immunity and avoid any further attacks from your pet germ.

Some cold winter days make me think a bit about California sunshine, but I don't see much chance of a trip out there in the near future. Next month is pretty well dedicated to the attempt to raise funds for a new building for our School.

Sherwood went to the hospital yesterday to have the muscles in his back stretched. The doctors finally decided that an operation was not necessary. In a few days he hopes to be off for Florida for a visit with Raymond Robbins. You would have been amused to listen in on a meeting of the Cooperative Foundation, or as we know it, Sherwood Inc. We had a great time getting Sherwood properly organized and some transactions put through in proper shape.

With best wishes, I am,

Sincerely yours,



SDG:RP  
Mr. Kirby Page,  
P. O. Box 247  
La Habra, California.

# Central Methodist Church

*Ministers*  
HENRY H. CRANE  
E. SHURLEY JOHNSON  
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Corner Woodward and Adams Avenues  
At Grand Circus Park  
DETROIT :: MICHIGAN

*Office*  
23 EAST ADAMS AVENUE  
Telephone CADillac 6477

January 27, 1939

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

How dare you send me mere announcements of your books? In the long years "a gone" you made a solemn pact that with every new publication of yours, you would immediately send me copies--no matter what it was--every article, every pamphlet, every book, and just to point out what a Methodist you are at heart I herewith bear black testimony of your falling from grace--your backsliding, your slipping into sin; but I'll forgive you if you'll send me everything up to date, plus the bill, bless your heart, 'cause I don't see how you can keep on dispensing all this stuff for nothing.

We're having a terrifically interesting time here in Detroit. I've got to see you some time real soon there are so many things I want to talk over with you, get light upon and inspiration for. When are you going to be in this neck of the woods, or where or when can I see you?

I love you more than ever.

Thine devotedly,





January 28, 1939

Dear Guy:

The other day I had a long talk with Dr. William Giles Campbell, assistant professor of Education at the University of Southern California in Los Angeles. He is thinking quite seriously of preparing to become a medical missionary somewhere in Latin America. I think it is highly desirable that you have a long conversation with him at an early opportunity. Will you by any chance be coming to the Pacific coast soon?

Dr. Campbell was born in Mexico where his parents were missionaries. His father's name is H. D. Campbell. He was formerly at Linares and San Luis Potosi. He is now teaching at the Presbyterian Theological Seminary in Austin and he is a former secretary of the Texas Mexican Presbytery.

Dr. Campbell speaks Spanish and Portuguese like a native. He is 36 years of age, married with two or three children. He can complete the work required for a M.D. within two years. He has a very attractive personality and is a first rate public speaker. He tells me that he will have enough income to make it possible for him to serve without salary. He is very much dissatisfied with the work he is doing now and feels that he would find the fullest outlet for his life in medical service.

I will be grateful if you will try to arrange an interview with him. Any suggestions that you care to pass along will be appreciated.

I am sorry indeed that I do not get to see you more often.

Cordially yours,

Dr. Samuel Guy Inman  
Committee on Cooperation in  
Latin America  
New York, N. Y.

KP:VK

January 28, 1939

Dear Kenneth:

I was glad indeed to get your letter and to learn of your new work. It was nice of you to write as you did and I do hope that our paths will cross sometime soon.

Cordially yours,

Professor Kenneth Porter  
Vassar College  
Poughkeepsie, N. Y.

KP:MK


*Kenneth Porter*

January 30, 1939

My dear Mrs. Hallock:

I was greatly pleased with your letter of January 24. I remember you and your family with much pleasure. It is a joy to know that you have developed in this splendid fashion. My wife and I are glad to get the news about the members of your family. Some of these days I hope our paths will cross, then we may have a good visit together. Do remember me most cordially to your family.

Sincerely yours,

Mrs. Judith Hallock  
941 So. Figueroa St., YWCA  
Los Angeles, Calif.

KP:ME



Los Gatos, California  
January 30, 1939

Dear Kirby Page:-

The Managing Editor of our Local paper, Mr. Llewellyn B. Peck, a most interesting man, was sufficiently interested in your book; "RELIGIOUS RESOURCES" that he gave it a generous review on the front page of the issue of January 19. I ought to have sent <sup>earlier</sup> some copies to you, but neglected to do so as I have had a great lot of correspondence on hand this month, and have not been well. I am sending you three clippings herewith. Also I want to renew my offer to send to any parties you may choose, or direct to yourself, half a dozen copies of "THE CALL OF THE HUMAN," free of charge.

Hearty greetings,

Yours as ever,

Robert Whitaker

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532 SEVENTEENTH STREET NORTHWEST

WASHINGTON, D. C.



January 30, 1939

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Dr. Kirby Page  
Yale University  
New Haven, Connecticut

Dear Kirby:

Are you planning to remain at Yale another year after this? If not, will you give a little thought to the possibility of securing the position for Leyton Richards?

Leyton has been having trouble with his throat and is thinking of leaving Carrs Lane, although the church has once or twice refused to accept his resignation. In a letter just received from him occurs this question, "Are there any openings in America — say as a lecturer on New Testament ethics or international affairs?"

It would be helpful to us all to have him for a while in our country and if you know of any opening, whether at Yale or elsewhere, do write him about it.

His address is, as you know,

46, Salisbury Road  
Moseley, Birmingham, 13  
England

I constantly come upon traces of your great service.

With best wishes,

Cordially yours

*Frederick J. Libby*  
Frederick J. Libby  
Executive Secretary

FJL:dw

January 30, 1939

Dear Friend:

After thorough examination, X-rays and consultation, the doctor found that an operation would not be necessary on my back. He decided that the trouble was in the muscles and not in the bone. I am a bit muscle-bound and he is teaching me various exercises and I shall soon be completely alright.

I am leaving for Florida Friday, February 3rd, where for a week or more my address will be care of Col. Raymond Robins, Chinsegut Hill Sanctuary, Brooksville, Florida.

Ever yours,

*Sherwood Cady*

E/M





VIEW OF SEATTLE FROM QUEEN ANNE HILL, MOUNT RAINIER IN THE BACKGROUND, ELLIOTT BAY, SEATTLE'S HARBOR, TO THE RIGHT.

SEATTLE, WASHINGTON

7422 Latona Ave.  
Seattle, Wash.  
Jan. 31, 1939

Dear Mr. Page,

Your attitude of living creatively, I think, is sounding the real depths of human personality. When a person is so taken up with creating in this life, he must be an ebullient person. I don't know you personally, but I have met others who have taken the same stand and these individuals seem to have a greater hold on happiness and life than anyone else.

I first heard of you through a Mrs. Nina B. Ashcraft--I think you know of her. She branded you as a bloodthirsty Communist, set on violating the American home, overthrowing our "beloved system" and--well you know the rest. Her friend Mrs. Dilling had you listed in her "Red Network" as the vilest of radicals.

We entertained Mrs. Ashcraft in our home. She then, on the side, warned us to an even greater extent of the diabolic nature of you and your kind. However, that was three years ago and I was but 15 years of age and very impressionable. Since then I've studied psychology, philosophy and socialology and found Mrs. Ashcraft to either be a fanatic conservative or a paid agent of capitalism.



STREAMLINE FERRY KALAKALA (FLYING BIRD) LENGTH 276 FT. BEAM 55 FT, 3,000 HORSEPOWER, SPEED 18 KNOTS, 2,000 PASSENGERS AND 110 AUTOMOBILES.



VIEW OF SEATTLE FROM QUEEN ANNE HILL, MOUNT RAINIER IN THE BACKGROUND, ELLIOTT BAY, SEATTLE'S HARBOR, TO THE RIGHT.

SEATTLE, WASHINGTON

2.

And then, being an indigent person, I was brought face to face with the serpent unemployment. It is truly a demon. It is the cross on which men and women of America of today are being innocently hung.--But this frustration in trying to get a job did me a "whale" of a lot of good--it gave me a first hand view of the situation.

In this job-hunting expedition I lost all of my affection for the "precious" old system.

But to get back to Mrs. Ashcraft.--you had a debate with her, I believe.--She claims to be a Christian. You know the fruits of her life. And then I ran across your "Living Creatively," the other day at the Public Library. Comparing you with her, I would say that you are the much truer Christian than she. Christ said: "Another commandment do I give unto you--that you must love thy neighbor." Mrs Ashcraft and her policy of war savor more of hate than love.

In my contemplations on life, I see that the only satisfying work a person can do is for his fellow man and society. The things that I have selfishly acquired with only my own welfare in mind--have soon lost their flavor and I became bored with them. Living just for wine, women and song soon loses its taste too. Perhaps life is just a realm of boredom. But



STREAMLINE FERRY KALAKALA (FLYING BIRD) LENGTH 276 FT. BEAM 55 FT. 3,000 HORSEPOWER, SPEED 18 KNOTS, 2,000 PASSENGERS AND 110 AUTOMOBILES.





VIEW OF SEATTLE FROM QUEEN ANNE HILL, MOUNT RAINIER IN THE BACKGROUND, ELLIOTT BAY, SEATTLE'S HARBOR, TO THE RIGHT.

SEATTLE, WASHINGTON

3

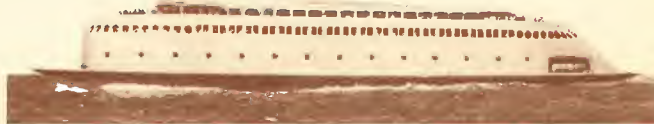
no--Living Creatively gives that thrill to life which so many persons are searching for. Cooperating with God in creation.

Oh, yes, I still dance, and get a kick out of it--but it is only a means of recreation and not a goal in life.

Although I am only eighteen years of age--the time when youth has its fling and I am having mine--life means a "whale" of a lot to me. Christ means a lot to me. His program of the abundant life seems to be the real McCoy. There, in the abundant life, is an attitude of positivism that gives one an enduring goal in life.

Some of the boys in school and myself, and also some enterprising girls, are now forming a club--"Creative Youth Party of America" In this party we have dedicated ourselves to discussing and solving some of the problems of America. We intend to establish a club employment bureau--to take trips to the slums--to delve into labor disputes--in other words to live creatively. We intend to give to society as much of our energies as possible, realizing we get out of it what we put in.

Personally I have dedicated my life to a special project of bringing youth into a realization of life in his yearly years. It has been my experience that youth who are in the support of their parents know little of



STREAMLINE FERRY KALAKALA (FLYING BIRD) LENGTH 276 FT. BEAM 55 FT, 3,000 HORSEPOWER, SPEED 18 KNOTS, 2,000 PASSENGERS AND 110 AUTOMOBILES.





VIEW OF SEATTLE FROM QUEEN ANNE HILL, MOUNT RAINIER IN THE BACKGROUND, ELLIOTT BAY, SEATTLE'S HARBOR, TO THE RIGHT.

SEATTLE, WASHINGTON

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the nature of life--that there must be an output before an income. They frequent road houses--get drunk--have adolescent sex-affairs; all on their parents dough. Nothing really wrong with this behavior except that they are experiencing pleasure without work. I think recreation is designed merely to reanimate our personalities after work. These adolescent recreationists seem to me just like parasites. Maybe this attitude is a compensation of mine because I was born without these facilities for pleasure, on my folk's income, What I enjoy, I have to earn.

If these youth could be conscripted into a labor camp such as the C.C.C and serve an apprenticeship to life doing irrigation, conservation work and build roads and the like, I believe they would know more what life is about. This labor service need not be oppressive. Have each person placed in the service for which he is best fitted or likes the most. And then have instructors to teach them the ideals of life. Not to just boss them around but to counsel with them and advocate the more abundant life. In this connection, have competitive sports and periods of recreation. It would be a magnified Boy Scout group--only a productive factor in society.

Have the youth serve a two-year period in such a camp--Say from 16 to 18. This would instill a true conception of citizenship and be a moral equivalent to war.



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VIEW OF SEATTLE FROM QUEEN ANNE HILL, MOUNT RAINIER IN THE BACKGROUND, ELLIOTT BAY, SEATTLE'S HARBOR, TO THE RIGHT.

SEATTLE, WASHINGTON

5

Every boy of this age would be required to serve his two years--no matter his parentage. The rich man's son would then be placed on the same opportunity level as the poor man's. Thus both would have an equal start in life.

In this service, youth would experience real happiness--happiness which comes from constructive activity. Of course such a camp would have to be self-governing and thus it would keep them in the spirit of democracy.

That's my personal aim in life.

Perhaps you now think I am a scatter-brained idiot. Well, maybe you might not be far wrong, but I still think it would be a good idea.

Mr. Page, you have meditated much on the creative life. Would you please give us in the Creative Youth of America Club a few hints. Maybe you have in mind some projects we could take up. Some studies we could study into. If so, we would really be grateful if you would divulge them to us.

Yours for the more abundant life

Don A. Kelso  
7422 Latona Avenue  
Seattle, Washington



STREAMLINE FERRY KALAKALA (FLYING BIRD) LENGTH 276 FT. BEAM 55 FT. 3,000 HORSEPOWER, SPEED 18 KNOTS, 2,000 PASSENGERS AND 110 AUTOMOBILES.



West Texas State Teachers College  
Department of English  
Canyon, Texas

Jan. 31, 1939

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

Miss Babcock has referred us to you directly for further plans on your visit to Canyon, and Miss Gaynelle Douglas, president of our Y. W. C. A., has sent you a telegram this afternoon. I am writing this to make sure that we get some communication to you that presents our situation.

We could plan a satisfactory program, including a general meeting of our student body for the eleven o'clock hour, and an afternoon conference followed by an evening meeting, if you can be with us on Thursday, February 9. Any other day that week, ~~unless it should be as early as Tuesday, the seventh,~~ would be impossible for us. Therefore, it will be necessary to cancel our plan for your coming at any other time. We hope for the ninth, as we have found a good deal of enthusiasm among our students for this program. We shall be pleased if you will advise us by wire at our ~~e-x-p-e-n-s-e~~ expense, unless you have already done so, about this date, and by letter as to when you will probably arrive.

Very truly yours,

*Mollie Swayne*

Faculty sponsor, Y. W. C.A.

*Lucy*



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February 1, 1939.

Mr. Kirby Page  
La Habra, California

My dear Mr. Page:

Mr. Paul E. Pfuetze of Whittier, California, has made application to the National Council on Religion in Higher Education for one of our Fellowships in connection with further graduate study. He contemplates special studies in Philosophy and Psychology of Religion.

In considering all applications for our Fellowships we desire to have the unbiased confidential judgment of persons who know the applicants. As your name has been given to us by Mr. Pfuetze as one of his references, we shall appreciate it if you will write us, as fully as you wish, your impressions of him.

It is not necessary for you to give us the details of his record as we have secured the main facts through his application. It will help us greatly, however, if you will send us a very careful and impartial statement, giving us your judgment of his personality, his emotional stability, his qualifications as a teacher and for work with students, and of his intellectual and religious qualities as you know them. Please state his limitations, as you see them, as well as his qualifications, for the Fellowship. Your letter will be held in confidence.

For your information I enclose a brief memorandum describing the policy of the Council with regard to its Fellowship awards. The number of persons applying for these Fellowships far exceeds the few grants available. We wish, therefore, to select for appointment only those applicants who are exceptionally qualified in accordance with the points specified in this memorandum.

Any information you can give us will be greatly appreciated. It will help our Committee in making its selections if your letter reaches us not later than February 15th. We enclose a stamped self-addressed envelope for your convenience in replying.

Sincerely yours,

*Martha H. Biehle*  
Executive Director.

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

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Kirby Page  
La Habra  
California

Dear Kirby:

Thank you so much for your generous and sacrificial contribution for which I enclose a receipt.

I have always found you and your faith an increasing challenge and a constant incentive to more devotion and better work. I'm deeply grateful for the privilege of talking with you during the Sunday evening in New York. Though it may not have been evident at the time, I found the conversation one that helped me clarify my own purposes and my program for the year ahead. I do not know what may lay beyond that but now I am clearly convinced that my duty lies with the Fellowship for the time being, and I am trying to forget everything else and put myself into it heart and soul. While my own capacities are unfortunately too limited, I believe that I have some experience and background for doing a reasonably effective job.

I'm enclosing a copy of a statement which I have prepared with the purpose of using it to call out Christian pacifists and get them to make their stand. A. J. Muste and Allen Chalmers worked very closely with me on it, as well as Roswell Barnes, Elmore McKee, and some others of the inner group of Allen Chalmers' group of ministers here in New York. I'll be grateful if you can go over it and give me your judgment. Chalmers is sending it around to get Fosdick, Buttrick, Holmes, etc. of the New York group to sign and send it to a larger group. We hope to get 100 or more nationally known people to sign it for release February 26th at the beginning of Lent. Will you sign?

I would be grateful for help on the list of those to whom it goes for signature. The list should contain 1) nationally known names, 2) well distributed geographically, and 3) should have four or five of each major



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2.

denomination on it and at least one or two from a number of smaller bodies.

Just a word as to its use.

1. The statement of the 100 or more will be published at once. It will stiffen pacifist spines, serve notice that there is a body of conviction here that has not melted and will not; it will constitute a rallying point around which Christian pacifist witness can build, with many others beside the 100 speaking out too.

2. It will serve as an instrument which pastors can use in their churches to call out support.

3. The four or five of each denomination who sign can send it to the entire clergy of that denomination and invite them to come along. Many new recruits can be gotten.

4. It may serve notice on the institutionalist that if the church again goes to war, it will have to throw out the pacifist. He will, therefore, conclude that he, the churchman, must keep the church from going nationalist because he wants to avoid disunion. If a split <sup>new disunion</sup> must, for these reasons come, then this statement may serve as a basis on which men ousted from many churches can get together and establish a Christian fellowship consistent with the belief in and practice of Christian love.

Sincerely,

Harold

P. S. I'm sending two copies. Please return one with comments.



SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

February 1, 1939

Dear Kirby:

Thank you for your note of January 23rd. You may be sure that we will send the additional \$300 as soon as possible. I ought to warn you, though, that it may not be for several months. We are low in funds and of course we had not anticipated this expense at least until the latter part of the year.

I will be glad to have your itinerary as soon as you can send it. We have a good many telephone calls and I am absolutely at a loss to know what to tell people.

I believe Mr. Eddy has written you that he leaves shortly for Florida. It was not necessary for him to have an operation; the doctor decided the trouble was muscular rather than in the bone.

Sidney Gamble sent us his check for \$500 made out to the Committee on College Evangelism. This is intended as a contribution toward your work, so I am enclosing our check in that amount herewith.

Sincerely yours,

*Barbara*  
*m*

P/M

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February 1 1939

Mr Kirby Page  
P O Box 247  
La Habra  
California

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Dear Kirby:

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JOHN THOMAS

For well over a year it has been in the minds of FOR leaders that we should send an Embassy of Reconciliation to the Far East. We have sent Muriel Lester; Luther Tucker, who is now in Shanghai, is doing some things for us. But we have also hoped that a delegation of prominent persons from such groups as the Federal Council of Churches, the Quakers, the FOR and possibly others, might organize a mission which would be comparable in the public impression created by it to the visits of George Lansbury to Hitler, ~~Mussolini~~ and Mussolini.

A year ago last Fall Walter Van Kirk and I talked to the Japanese and Chinese Ambassadors in Washington along this line. The Japanese Ambassador, when he saw that we were not talking Peace on the basis of the "have" nations holding on to all their territory and economic advantages, was very receptive to the idea. He said that he would "open the doors" for us to see important and influential personages in Japan.

The Chinese Ambassador, Mr C T Wong, said the important people in China were too busy defending their own house to take time off to sit down and talk with Ambassadors of Good Will. When the Japanese withdrew from Chinese soil would be the time to talk - etc. However he left the door open for us to come and talk further with him about our plans should they mature.

Since these conversations a year and a half has gone by with the evidence indicating that neither the Federal Council nor the Quakers nor any other important body are stepping forward to do anything along this line. George Lansbury has said that he feels too old to make the long journey. Consequently it looks as though the American Fellowship ought to now seriously consider organizing a project of its own, in cooperation with Embassies of Reconciliation. Such was the sentiment at our January Council meeting, and Harold Fey and I were asked to explore possible personnel for an embassy, and ways and means. Harold urged upon the Council and me that I should go and I think his idea met with general favor, but I have been holding back awaiting clearer light on the matter in my own mind.



I now think that it might be right for me to go, provided (1) the journey be not undertaken before the middle of next August or September. (2) Our people in Japan and China, such as Ted Walser and Luther Tucker, find from our groups there that the mission would be welcome. (3) At least one other resourceful and companionable FOR person go with me, and (4) we find that transportation will be possible, to get us to several of the main points in China, so that we won't be shut up all the time in Shanghai. It would also be very desirable to get cooperation from the Japanese and Chinese Ambassadors in Washington. Both of them have been changed since Walter and I talked with their predecessors.

I am writing now to ask you to think over the plan and seriously consider whether it might not be possible for you to go with me. You are the first person in the American Fellowship whom I have thus approached, and you are the one whom I would most like to have go. You have the FOR spirit, and the resourcefulness and facility with speech and typewriter, as well as prestige, which are essential for the job.

When I ask myself what could we hope to do that would justify the time and expense of the visit? my answer is along three lines:

1. Witness for our Master. Pacifism needs to be set forth and dramatized in its Christian significance in the great conflict area of the Far East. Somebody ought to bear witness to the real presence on earth of a Christian international family, a seed of the Kingdom, from which War has already been completely excluded, and which puts forth signs of an immediate vitality, giving men hope for the future. By its genius and tradition the Fellowship is, I believe, the right group to attempt this now. To make such a faithful witness for the Kingdom would be the most important attempt of the mission.
2. Impress this witness upon the minds of all who will hear in the American churches. Through articles in the Christian Century and religious press, and by our much speaking when we come back to the United States we must make a witness for Christianity, of clearer light than Pit Van Dusen, Judd, and a good many others are ~~doing~~ now giving.
3. Readiness to further some political reconciliation, if the way opens. It might happen by the Grace of God that our conversations with "high ups" in Japan and China could be the first strands thrown across the gulf of separation on which to hang a suspension bridge of Peace. George Davies, and Edith Ellis were used that way in the war between Great Britain and Ireland. Such happenings of course are miracles not to be counted on. If our mission succeeded on points 1 and 2 it would be justified though nothing came of point 3. The most we could do here would be to prepare an altar and the sacrifice. Whether the fire then came down from Heaven to light the sacrifice would be in the hands of God.

Coming to the question of when?, I figure that if we leave Vancouver by Canadian Pacific steamer August 19 we could be back in the United States by November 27; or if we leave Vancouver September 16 we could be back in U S by December 13. Roughly we could have a month in China, ~~three weeks~~, in Japan and a month for coming and going. I could not go much sooner than the above dates, and I do not think that the summer would be a good season to see all the persons we want to see in China and Japan. The August date of

a month



departure would be better than September in some ways but it would make me miss the annual Fellowship Conference. Would either of the suggested dates be possible for you, and which would you prefer?

Possibly the financing of the trip might be arranged on the basis of Embassies of Reconciliation providing one half and you and I appealing to some of our friends in this country to furnish the other half.

I want to talk all these things over with you when I come to California. Probably you know already from Harold Stone Hull that I expect to arrive in Los Angeles the morning of March 9 and be in that vicinity through the 14th. I have written Hull that I surely want to have a good talk with you.

Meanwhile it would help if you could let me know by letter whether or not you will consider going? Our Council is meeting February 18 and I would like to know before then what your reaction is to the plan. It is not essential that I should have any final yes or no from you by that date but I do want a letter which I can read to the Council, which would represent your own best thought for our discussions.

With a prayer that God will lead both us and the Council in coming to a right decision

Your affectionate friend

*Nevin*

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February 2, 1939

740 RUSH STREET  
CHICAGO, ILLINOIS

DEPARTMENT OF WESLEY FOUNDATIONS  
AND STUDENT WORK  
H. D. BOLLINGER, SECRETARY  
HAROLD EHRENSPERGER

Mr. Kirby Page  
LaHabra, Calif. Box 247

Dear Kirby:-

This is to acknowledge the announcement concerning your book. You will never know how much you help us who are engaged in student work and you may be assured that I will do everything I can to help in the distribution of your book to Wesley Foundation and other student centers.

Ever in deep appreciation of you and all that you are doing, I am

Very sincerely,

HDB/JG

  
H.D. Bollinger

100

Amaya, Tanza, Cavite  
Philippine Islands  
February 2, 1939

Dr. Kirby Page  
52 Vanderbilt Avenue  
New York, New York, U. S. A.

My dear Dr. Page,

I am very much greatly interested in your books, "Must We Go to War?", "Creative Pioneers", and "Individualism and Socialism", I would appreciate it very much if you will kindly send me complimentary copies of them which I shall consider as very nice gifts from you. I hope to profit much from the reading of your valuable books.

Anticipating many thanks for the courtesy, I am

Very sincerely yours,  
Eugenio D. Reyes



Box 554  
Prairie View College  
Prairie View, Texas  
February 3, 1939

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Mr. Page:

We are looking forward with a great deal of interest to your coming to our campus. When you arrive in Houston Saturday night, at 9:10, someone will meet you and drive you to the campus. Prairie View is forty-five miles from Houston.

There is a midnight train from Houston to Prairie View, and a morning train which leaves Houston about 7:45 and gets to Prairie View at 8:40. Our morning service begins at 11:00 O'Clock.

Fern Babcock said you wished to leave Prairie View in time to get a night train out to New Orleans. There is a train which leaves Prairie View at 6:00 P.M. which gets to Houston at 7:00 P.M. The train leaves Houston for New Orleans about 9:30 P.M.

Yours truly,

*Anne Campbell*

10:14

N.O. 7:35

THE STUDENT CHRISTIAN MOVEMENT  
OF THE  
MIDDLE ATLANTIC REGION

3801 LOCUST STREET

PHILADELPHIA, PENNSYLVANIA February 3, 1939

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\* \* \*

MR. FREDERICK S. FOX, JR.  
Chairman Finance Committee

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Mr. Page:

Let me take this opportunity to thank you for your willingness to help in the leadership of the Pocono Conference to be held at Buck Hill Falls Inn, March 3-5. I congratulate you upon your opportunity to bring guidance and inspiration to the 200 young men and women we expect to be there. This mid-winter conference has come to hold a large place in the Christian Education program of our region. We are looking forward to it this year with an eager hope that knowledge and power for constructive living may come to all of us.

Our theme, "The Community and the Modern World", gives us a wide latitude, but we can so point our addresses and discussions that the emphasis will be upon specific things that need to be thought and done in order to make the Christian community a reality in the world in which we have to live. Choosing the right vocation, discovering the sacredness of persons in courtship and marriage, finding the ways to live harmoniously with minority groups and relating ourselves to the church in its essential nature; all of these we believe are basic phases of the total process. The addresses will no doubt help us to see our world more clearly and point us to sources of power in ourselves, in each other, in our world, and in our God.

If you have special material to be mimeographed for use in your group activities, please advise me and I will see what can be done to meet your needs.

I am asking all the leaders to meet with the Conference Executive Committee at Buck Hill Falls Inn, Friday, March 3 at 4:30 p.m. The Executive Committee will be meeting at 4:00 p.m. and we will join then at the later hour.

Please have no hesitancy in writing me about your part in the conference program.

Cordially yours,

*Charles M. Bond*

Charles M. Bond  
Dep't Religion, Bucknell University  
Chairman Pocono Conference Planning  
Committee

CMB:P

UNIVERSITY OF FLORIDA  
GAINESVILLE

YOUNG MEN'S CHRISTIAN ASSOCIATION

Friday, February 3, 1939

Dr. Kirby Page,  
Box 247,  
La Habra, California.

My Dear Page:

We are expecting you to be with us February 17-19, inclusive. I don't know what time you plan to arrive but certainly not later than noon Friday.

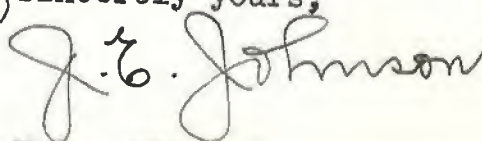
There is such an organization on this campus as a Council on University Religious Activities made up of paid workers and students from each of the local churches. We are very anxious for you to meet with this council Friday afternoon. This will give us all a chance to get acquainted, and you will at least feel you have some moral support.

In discussing the program with some of the student pastors it was the general feeling that the program which you suggested, WEEK-END REGIONAL CONFERENCE-RETREATS. on SPIRITUAL RESOURCES FOR PERSONAL LIVING AND SOCIAL ACTION. How Can I Know? How Can I Be? How Can I Do?, is what we want. The first meeting will be on Friday evening, at 7:30. I will have one of the student workers prepared to conduct a worship period, if that seems a desirable thing to do after you arrive. From then on, it will be largely in your hands.

Due to the fact that a great many other student conferences are being held during the month of February, I doubt if we shall have more than one or two other schools represented. The main thing, however, as I see it, is to reach 75 to a 100 boys on our own campus.

You will be hearing from me again in a day or so.

With kindest regards, I remain, sincerely yours,



J.E. Johnson, Secretary of the Univ. YMCA.

JEJ:w1



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2929 BROADWAY, NEW YORK

501 Hooker Street, Jackson, Miss.  
February 4, 1939.

Mr. Kirby Page,  
Box 247,  
La Habra, Cal.

Dear Kirby Page,

We have received your letters and wires, and are very happy that you are going to be in Jackson on February 15th.

We are getting to work in a hurry to spread the news in order that we may have a good audience to hear you, and will be glad to get the publicity material which you have written is on the way. The meeting will be in the auditorium of Central High School.

I plan to meet you in Baton Rouge and drive you from there to Jackson, a distance of 196 miles. We can leave Baton Rouge at a convenient hour on the morning of the 15th. I'll get there on the 14th.

Your train schedule from Jackson to Gainesville, we have worked out as follows:

Leave Jackson      11:35 P.M.    the 15th  
Arrive Birmingham    6:55 A.M.    the 16th  
Leave      "      12:05 P.M.    the 16th  
Arrive Jacksonville    11:20 P.M.    "      "  
Spend the night in Jacksonville.  
Leave Jacksonville by bus at 9 A.M. the 17th, arriving in Gainesville at 11 A.M.  
Or leave Jacksonville by train 12:05 P.M., arriving in Gainesville at 2:06 P.M., if that is not too late.  
Or be driven from Jacksonville by car in time for your first appointment in Gainesville.

Let me know if you want us to get some one to drive you from Jacksonville to Gainesville. Not knowing the hour of your first appointment there, we don't know whether that will be necessary or not.

Sincerely,

*Constance Rumbough.*  
Constance Rumbough.

News clipping enclosed.

182 Painter Street  
Pasadena, California  
February 4, 1939

Dear Dr. Page,

"Balm in Gilead!"

Your kind response to our letter of hurt was indeed Christianity in action. I doubt if I would have been big enough to react as magnanimously to such a letter as ours.

We hope you will find something in the books to please you, and in token of appreciation, I am sending to you a little chap-book of poems of brotherhood.

Fraternally yours,

Ralph C. Clegg

Feb. 6, 1939

Dear Butch & his Honey -  
and their Honey -

Hello Margaret, I'm  
glad to hear you had  
such a good birthday.  
Wish I could have  
been there to give  
you an extra squeeze  
and a paddle. By  
the way did you get  
paddled? I always  
did - up till I was  
about 15 anyway.  
and he got a picture



3.

I'm having a keen time here, but sometimes I sure wish I were home. Specially when I freeze to death, and can't get any dogs to play with me. I jumpers some of them around here tho. but there's one beautiful Irish setter who won't fall for it. Tsk! Speaking of dogs. A good old English Bulldog is Walt's favorite. I got him a bronze one about 6 in high & 8 1/2 long.

2.

to prove that one.

I'm glad you like the pen - I'm sorry it was so late - but considering a how I won't get my copper one till even later I'll let that go. I'm intrigued to say the least - you meanies ought to at least tell me what it is. Walt's a meanie cause he knows too.

It's the ugliest beautiful  
thing I ever saw.

Incidentally we call him  
"Butch" makes you feel  
happy every time you  
look at him. Someday  
we'll get a real one, I hope.  
How are the twins - and  
how does Choto like them?  
We'd like to ask about him.

I'm glad you approve  
of the idea of a new  
member. John like he  
might join soon. We  
still got to meet his  
family tho. (Fingers crossed.)  
Hope I pass too. Write  
soon - Love ever - Sal

February 6, 1939

Dear Fred:

Your letter of January 30 has been forwarded to me here. I was a special lecturer at the Yale University Divinity School during the fall term, but there was never a suggestion that I continue beyond this term's lectureship. I think there is a strong probability that one of the younger men on the faculty is being groomed as a successor to Jerome Davis. I do not know of any opening on the faculty there. I wish that I could be of some help to Layton Richards for whom I have profound admiration.

I wish that I could see you more often.

Cordially yours,

Mr. Frederick J. Libby  
National Council for Prevention of War  
532 17th Street, N. W.  
Washington, D. C.

KP:MK



February 6, 1939

My dear Miss Biehle:

In reply to your inquiry of February 1, I can speak with unrestrained enthusiasm about Paul Pfuetze. I have known him ever since he was Student President of the Rocky Mountain Student Conference at Estes Park. He is one of my most intimate and affectionate friends.

His spiritual insight is penetrating and his devotion is unbounded. In spite of his long periods of illness he has maintained a buoyancy and joyousness that is impressive. Few men of his age are as well informed about contemporary affairs as he is. His winsome personality makes him a good teacher, public speaker and preacher.

Among all my friends there are few for whom I could speak a more enthusiastic word of commendation than for Paul Pfuetze. I am confident that he is substantially of serious consideration for one of your Fellowships.

Cordially yours,

Miss Martha H. Biehle  
Nat'l Council Religion in Higher Education  
437 W. 59th St.  
New York, N. Y.

KP:MK

February 6, 1939

Dear Barbara:

Thanks a lot for your letter of February 1 with the enclosed check from Sidney Gamble.

With regard to the time of the payment of Sherwood's contribution, you will remember that I raised the question with him whether or not he wanted to make an additional contribution in view of the heavy emergency expenses which I unavoidably incurred and that he responded with the suggestion that he pay in advance all of his 1939 contribution. It was for this reason that I wrote as I did.

You may care to raise the question with him whether or not he still desires to carry out his suggestion about the advance payment. In addition to the \$1000 loss because of hospital expenses and loss of earnings during the period, I have had to spend another \$1000 in preparing a little home for mother since we are not able to find a satisfactory small place that could be rented. I have had to pay cash for all the costs of the house and lot.

I am looking forward eagerly in the hope of seeing Sherwood while I am in Florida. My itinerary is as follows:

February 9	Tucson, Arizona
10 & 11	Travel
12	Prairie View, Texas
13	New Orleans, La.
14	Baton Rouge, La.
15	Jackson, Miss.
16 & 17	Travel
17, 18, 19	Gainesville, Fla.
20	Lakeland, Fla.
21	Rest and travel
22	Greensboro, N. C.
23	Wilson, N. C.
24 & 25	Rockhill, S. C.
26	Chapel Hill, N. C.
27	Raleigh, N. C.
28	Rest and travel

Many thanks for your continued help.

Cordially yours,

Miss Barbara Parker  
52 Vanderbilt, Room 1101  
New York City



February 6, 1939

My dear Mr. Kelso:

I was glad indeed to get your important letter and appreciate the spirit in which you have written. I remember Mrs. Ashcraft with much interest. I am not and never have been and never expect to be a Communist, but she refused to believe my categorical statements and preferred to swallow propaganda.

If you have access to The Christian Century in a nearby library, you may want to look up an article which is printed in this week's issue, February 8, in which evidence is presented that I am not a Communist.

7-4(R)  
7/6/39  
Under separate cover I am sending you a copy of my new book, RELIGIOUS RESOURCES FOR PERSONAL LIVING AND SOCIAL ACTION. If you care to keep it you can send me \$1.50 to cover its cost. If not, you may send it back to me after you have had time for an unhurried reading. In this book I have set forth my ideas on some of the questions you have raised. After you have had time to read it I hope you will write to me again.

Cordially yours,

Mr. Don A. Kelso  
7422 Latona Ave.  
Seattle, Wash.

KP:MK



Karlsruhe  
Campbell Place, Colombo,  
Ceylon.  
February 8, 1939.

Dear Dr. Page,

Three days ago we laid to rest all that was mortal of my only surviving brother. Out of the family circle I am the only one left. He was a very earnest Christian worker for fifty years, and an voracious reader. In my loneliness, God is with me. Please pray for me! I am in very indifferent health, and books are a great comfort to me.

I thank you for "Religious Resources" which I use daily at the morning watch. I find the readings very helpful indeed.

If you <sup>kindly</sup> could send me some of the helpful books mentioned therein, or others - in your possession - which you could spare, I would gratefully accept. I long to read some on the Problem of Pain if available.

This time for the mail.

With warmest Christian regards,

Ever gratefully yours,

Sam van Hoff

February 8, 1939

Dear Harold:

I am much pleased with the statement and am returning it with a few minor suggestions. I will be glad indeed to be one of the signators.

Concerning persons to be invited to sign, I think that any list that I make up would duplicate almost exactly the lists that youfolks are preparing. Here on the Pacific coast, President Mendenhall, Roy Smith and Albert Day are outstanding figures who ought not to be overlooked.

I am glad to know that you are receiving so much satisfaction from your wholehearted devotion to the Fellowship.

Affectionately yours,

Mr. Harold E. Foy  
2929 Broadway  
New York, N. Y.

Encl.  
KP:MK



February 8, 1939

Dear Nevin:

Your long and highly important letter of February 1 has received earnest and prayerful consideration. There is a possibility that I might be able to go with you to the Far East in August, although my mind is very far from being clear as to the practicability and advisability of my going.

The questions I have in mind are the same ones you have raised in your letter. I think it is highly doubtful whether we would be permitted to travel freely in China. The attitude of the Chinese Ambassador in Washington to which you make reference is likely to be the prevailing attitude of Chinese leaders. Moreover, it seems to me quite unlikely that I would be acceptable to Japanese authorities.

There are enough possibilities in the proposal, however, to make it worthwhile to make further explorations. I will try to keep an open mind and seek further guidance.

The financial aspect may prove to be formidable. Our family finances are in a serious condition. During the past six months we have been subjected to about \$2000 unexpected and extra expenses, which is complicating our affairs seriously. I lost \$1000 last fall because of my illness including hospital bills and loss of earnings, and just now I am compelled to spend \$1000 in providing a small home for my aged mother who is now living with us since the accidental death of my brother in December. The loss of earnings in the fall would be a serious factor for our family. I calculate that it will be necessary for me to obtain an additional \$3000 in gifts if I am able to make the trip. This will not be easy to do because I have already approached the persons who have regularly sustained my work. I have been surprised and disappointed in the responses of my financial appeals since the days I spent with the Emergency Peace Campaign. This financial barrier is not insurmountable, but it is formidable.

Unfortunately I will not be here when you arrive. I am leaving tonight for a long tour through the South and Middle Atlantic region, and will not return home until March 22. In the meantime, I hope you will keep me intimately in touch with developments. It would be a great joy to have this rich experience with you if it seems to be the will of God that we should go.

Affectionately yours,

Mr. John Nevin Sayre  
2929 Broadway  
New York, N. Y.



DRAKE UNIVERSITY  
DES MOINES, IOWA

February 9, 1939

THE COLLEGE OF THE BIBLE

Mr. Kirby Page  
Box 247  
La Habra, California

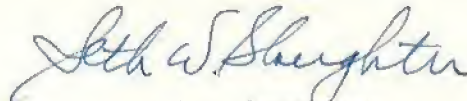
Dear Kirby:

The Drake University Bible College wishes to thank you very sincerely for the complimentary copy we received of your last book "Religious Resources for Personal Living and Social Action." It seems to me that it should be one of the most valuable of all the books you have published. It is the type of book that our young people greatly need.

✓ →  
I shall be glad to distribute copies of the leaflet announcing your books at the Iowa Ministers Convocation March 6-8. We usually have about 250 to 300 ministers in attendance.

I was glad to get your letter stating that you would be in the Mid-west territory the latter part of April. I have spoken to Dean Gabrielson about your coming to Drake University. He feels it would be a very fine thing and is going to suggest it to the University Student Council. I hope he is able to arrange a satisfactory date.

Sincerely yours,



Seth W. Slaughter, Dean  
College of the Bible

rs

Feb. 9, 1939

Mr. Kirby Page  
347 Madison Ave.  
New York City.

Dear Mr. Page:

So sorry you did  
not have copy of  
"National Defense"

However, I was  
perfectly thrilled to  
receive the list of  
resource materials.

I wonder Mr. Page  
whether it would be  
too much of an  
imposition to ask  
you for a duplicate  
of that list? -  
mine has been  
misplaced, unfortunately  
and I could certainly  
use another  
copy to good advantage

May I hear from  
you please?

Thank you  
Yours very truly,  
Grace Outlook (encl)

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

February 10, 1939

Mr. Kirby Page  
c/o Mr. A. O. French  
Louisiana State University  
Box "X" University Station  
Baton Rouge, La.

Dear Kirby:

Your letter of February 6th, arrived this morning and I am so glad to have your itinerary. When are you coming to New York?

As you probably know, Mr. Eddy is in Florida at the present time. He is spending a couple of weeks with Raymond Robins at Brooksville, then plans to go to St. Petersburg. I do not know the exact date when he will arrive in St. Petersburg but he has a speaking engagement there on the 22nd. He is speaking to the retired "Y" secretaries for Percy Jerome.

We discussed the question of further payments to you for 1939 before he left. There is no question of his willingness to pay what you need, but it is just a case of our not being able to do so at the present time. We have already paid the \$1500 for the year ending August 31, 1939 and \$200 on the first quarter of the year September 1, 1939 to August 31, 1940. This leaves a balance due of \$800 for the year ending August 31, 1940. Our bank account is decidedly low and we actually have not \$800 at the present time. We are having to make expenditures on account of our European Seminar and I do not see any prospect of being able to pay the \$800 for several months unless somebody makes us a large gift. I have asked Mr. Eddy to talk with you about the matter when he sees you in Florida. I certainly hope you will be able to get together somewhere down there.

I wonder whether you are going to be able to attend the American Seminar. We will be in Washington April 24th to 28th, and New York May 1st to 5th. I certainly hope that you can attend. We are counting on you to take part in some of the round table discussions - especially in the one that we are now planning for Tuesday morning, May 2nd, on the subject "War or Peace for Europe and America - What is Our Responsibility?" Naturally, we would like to have you represent the Pacifist point of view. The matter of securing our speakers has been left more or less in my hands. Of course Mr. Eddy has indicated those he especially wishes to have take part. It would be very helpful, however, if you could make some suggestions too. For instance, who would be the best person to express the attitude of the Isolationists? And what other suggestions can you make for this topic and also for the topic of our opening session which is to be "The Present World Situation". We have asked Dr. Shotwell to take the chair at this meeting, and Dr. Lyman Bryson to take the chair at the meeting on War or Peace. I will appreciate any suggestions that you make.

Sincerely yours,

*Barbara*

P/F



AWBURY  
EAST GERMANTOWN  
PHILADELPHIA, PA.

2.11.39

My dear Mr. Page,

You may  
wonder why you have not  
heard from us, but my  
mother was ill when you  
letter came, and died early  
in January. I wanted

you to know.

Your last book, which you  
kindly sent her, has not, I  
fear, been acknowledged.

She was not able to write  
herself, as she used to, but  
would want me to thank  
you for her, I know.

Yours very sincerely,

Anna Cope Evans

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## National Council for Prevention of War

68 Post Street, San Francisco, Calif.

612 Stock Exchange Bldg., Portland, Ore.

134 Chestnut St., Springfield, Mass.

411 Kraft Bldg., Des Moines, Iowa

532 SEVENTEENTH STREET NORTHWEST

WASHINGTON, D. C.



February 13, 1939

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Telephone, DI strict 8010  
Cable Address, Limarms

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Thank you for your letter of February 6 in reply to my inquiry regarding a possible opening at Yale for Leyton Richards. It would be fine to have him over here and I am going to pursue the inquiry further.

I did not know that you had gone back home and am glad to know where to locate you. The open war sentiment is growing as you also find. We all must increase our efforts to hold our ground and counteract this trend.

I am sending you under separate cover a little packet of our more recent material. There may be something in it that will give you fresh arguments for your speeches.

With best wishes as always,

Cordially yours

Frederick J. Libby  
Executive Secretary

FJL:dw



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AND THE STUDENT YOUNG MEN'S CHRISTIAN ASSOCIATION

Affiliated with the WORLD'S STUDENT CHRISTIAN FEDERATION

715 South Hope Street « Phone MUtual 1882 » Los Angeles, California

February 13, 1939

Mr. Kirby Page  
P. O. Box 247  
La Habra, Calif.

Dear Kirby:

Thank you for your letter of the 6th in which you suggest that you would like to get chapel speeches Sunday mornings in the colleges around here as much as possible. The only place that I know of that has Sunday chapel speakers is Stanford. As you are doubtless aware, most of the colleges in California close up practically completely over the week-end and Stanford is the only one I know that has a Sunday Chapel service.

Needless to say, we will probably be wanting to use you some time next year, but we don't work out our year's schedule anywhere near as far in advance as the university chapels do. It will probably be spring before we know anything like what the schedule will be. However, it is good to have your itinerary. Thank you very much.

Faithfully yours,

*Bill Easton*

W. Burnet Easton, Jr.  
Executive Field Secretary

WBE:MB

## First Methodist Church

COR. PALM AT LEMON AVENUE  
LA MESA, CALIFORNIA

24

February 13, 1939

The Reverend Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby:

When you were at Bard's church in San Diego a couple of weeks ago, I tried to figure out how I could get around to hear you and say "how are you?" But it did not work out. Some friends were there and were much pleased with the evening.

We think often of the thrilling day we had with you in Escondido last year. We moved at Conference in June. La Mesa is a delightful place to live if you could forget the pea pickers, the hell of loneliness that the Negro bootblack lives in as the first colored person to try to make residence in this town, and the growing militarism which makes our hills a mecca for the officers whose pensions make possible the luxurious homes in which they retire. Such thoughts are the price of heresy which is not satisfied to dwell on the joys of the hereafter.

Some friends stopped in and had a copy of Mankind United of which I enclose a description. I wonder if you have run across it. I had only time to glance though it, but it seemed to be a strange hodgepodge. Some man from New Zealand who is much taken with it lent it to them.

Please do not feel that this letter calls for a reply, for I know how very busy you are, but I wanted you to know that Fern and I think of you and are interested in your mission.

Sincerely,

*Royal*



Feb. 14 1939

Manchester  
Vermont

Dear Mr. Page

Thank you very  
much for "Religious Resources",  
so filled with thought & with  
love of everlasting values. I should  
never have been thus late in  
acknowledging it if I hadn't  
been away all January, so occu-  
pied that my correspondence stood  
still. I hope to have many an



invigorating dip into your  
assemblage of thoughts <sup>or facts</sup> and  
to share it too with friends  
& neighbors. It's a noble volume.

What a nightmare these  
rulers are having! and in  
what a nightmare, too, the  
rest of us are entangled  
economically! I've lately been  
with several friends, one  
after the other, all being  
crowded out of business, or

homes, or professions. I've  
come home to Vermont to  
hear of fresh instances here -  
what a time! - yet the will  
to a good life never more  
strong in more hearts.

Yours for the recog-  
nition that lovingkindness is  
God, & we ought to put our  
trust in it.

Warmly & appreciatively  
Sarah N. Cleghorn

I'm grateful to have my poem in your book.

---

## NOTED AUTHOR TO SPEAK HERE

Business Girls Club of Y.  
W. C. A. to Sponsor  
Visit of Kirby Page

---

Kirby Page, noted author, and lecturer on international, economic, social and religious questions, will come to Jackson on February 15, under the auspices of the Business Girls Club of the Y.W.C.A.

Although Mr. Page's lecture will attract a large audience representing various educational, civic and religious organizations of Jackson, he will speak principally to high school and college students and to young business men and women.

Mr. Page is the author of 18 volumes, among them: *Must We Go to War?* And *Creative Pioneers* (with Sherwood Eddy); *Living Creatively*, which was ranked first out of 436 volumes listed by religious workers with students; *Individualism and Socialism*; *Jesus or Christianity*.

From 1925 to 1934 Kirby Page was editor of the *World Tomorrow*. He is now contributing editor to the *Christian Century*. His articles have been published in many leading periodicals.

The well-known author speaks constantly before many types of audiences in all sections of the country. He has addressed students in 300 colleges in all parts of the United States and in foreign lands, and has spoken before countless clubs, conferences and conventions.

Mr. Page is an ordained minister of the Disciples of Christ. He has crossed the ocean 20 times and has visited some 35 countries of the earth.

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MOUNT HOLYOKE COLLEGE  
SOUTH HADLEY, MASSACHUSETTS

DEPARTMENT OF HISTORY AND LITERATURE OF RELIGION

February 15. 1939

Mr. Kirby Page  
La Habra, California

Dear Kirby,

Thank you for sending me a copy of your new book. It was here when I got back from Madras week before last. Since then I have been too rushed to do more than dip into it, but I am sure, like everything else you write, it will bring conviction and power to many people.

I met Mary last week-end down at New Haven. I am rather proud of myself that from my recollection of how she looked in 1927, I picked her out as Mary Page. We had quite a nice chat. I am sorry I did not get a chance to see you while you were at New Haven last semester.

Sincerely yours,

A handwritten signature in cursive script, reading "Georgia Harkness".

Georgia Harkness

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

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WM. AYER MCKINNEY      Chicago  
THOMAS I. POTTS      Philadelphia

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Mr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Nevin has shown me your letter regarding the Far East. I am glad that you still have an open mind on the question because I consider it most important. Just last evening Nevin Sayre, Elmore McKee and I spent the evening with P. C. Hsu, whom Muriel Lester has long been calling the Gandhi of China. His attitude revealed the most serious misunderstandings and misinterpretations of the work of the American Fellowship and of pacifists in this country in general. It also showed that with the best of will he is finding extraordinary difficulty in understanding the situation in this country. If this is true between pacifists on the two sides of the ocean, it must be even more true of Christians; and if it is true of Christians, it must be far more true of the general population. In my judgment the appeal to rulers, while important, is still secondary. The indispensable thing which such a mission as yours can do will be to keep the bond of Christian fellowship and pacifist solidarity strong.

I also think that the constituency in America, whose ears we have, would be vastly helped by the message that you could bring back after having made such a trip at such a time as this.

On the question of finances, there is a strong possibility that this venture might easily open up large new sources which are not available now. For example, Mrs. John D. Rockefeller already gives a thousand dollars a year to embassies. She could certainly be expected to increase that for this project. I'm sure that persons like Mrs. Hammond on the West Coast could also be interested. This is a daring venture of faith and you know far better than I that that is exactly the kind of thing that people respond to. I hope and pray that a way can be worked out which shall make this possible.

Sincerely yours,

Harold E. Fey  
Harold E. Fey E.T.  
Executive Secretary

# THE INTERSEMINARY MOVEMENT

## IN THE UNITED STATES

Under the Auspices of the National Council of Student Christian Associations with the Cooperation of the Joint Executive Committee of the Life and Work and Faith and Order Movements.

347 Madison Avenue, New York, N. Y.

February 16, 1939

ROY McCORKEL, Secretary  
222 Cornell Avenue  
Swarthmore, Pa.

### EXECUTIVE COMMITTEE

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HENRY P. VAN DUSEN  
GEORGE STEWART  
ROLAND ELLIOTT

Mr. Kirby Page  
P. O. Box 247  
Lahabra, Calif.

Dear Kirby:

Let me take this occasion to thank you for <sup>your</sup> most recent book on religious resources. You can be sure that we will do what we can to see that it is distributed widely among our constituency. I would be glad to have 500 leaflets for distribution, as you have suggested.

I have heard excellent reports on your work at Yale Divinity School.

Friendliest personal greetings.

Ever sincerely,

Roy.

RJM:GR

3/25/39  
50 leaflets  
mc

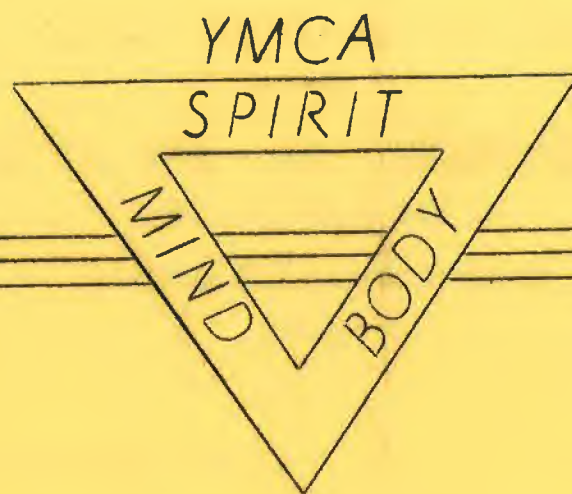
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Chicago Theological Seminary  
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School of Theology,  
Southern Methodist University  
WARD FELLOWS  
Union Theological Seminary  
New York



It is blowing like <sup>2-16-39</sup> even winds  
today, but not so cold inside, especially  
in sunshine. Grandma has plenty to  
do and is tickled at nice things. The  
strawberries from Armstrong came. The  
peas will come as soon as snow is off  
the ground so they can dig them.

Hope love  
even then ~~not~~



PRESENTING

KIRBY PAGE



PROGRAM

FEBRUARY 17-18-19, '39

\*\*\*\*\*

The University of Florida Y M C A

\*\*\*\*\*

SCHEDULE OF WEEK END DISCUSSIONS

FEB.17 thru FEB.19

Florida Union Auditorium

\*\*\*\*\*

Friday Evening, 7:30 -

Devotional

Address: "How Can I Gain Deeper Understanding of the Diseases Now Threatening Civilization?"

Open Forum

Saturday Morning, 9:15 -

Devotional

Address: "How Can I Be the Kind of Person Needed in this Age of Social Conflict?"

Open Forum

Saturday Evening, 7:30 -

Devotional

Address: "How Can I make the Most Effective Use of My Life?"

Open Forum

Sunday Morning, 9:00 -

Devotional

Address: "The Meaning of the Cross for Our Age."

\*\*\*\*\*

(Topics subject to change)



Y M C A

We seek in fellowship with others  
to understand and enter into the  
experiences of Jesus in his relation-  
ship to God and man and discover and  
serve in His spirit the fullest wel-  
fare of humanity--on the campus, in  
the nation and throughout the world.

Box 78, Lakeland, Fla.,  
February 17, 1939.

Mr. Kirby Page,  
c/o J.E. Johnson,  
University Y.M.C.A.,  
Gainesville, Fla.

Dear Mr. Page:

This morning I received word from Miss Rumbough that you had suggested "What Shall We Do About Germany, Italy, and Japan?" as the title of your public address in College Heights Church here on Feb. 20. I am therefore publishing this as the title of your talk. I think it good, and it should awaken the attention of many.

Today Miss Louise Woodford, the State Secretary of the Florida Chain of Missionary Assemblies, and a member of F.O.R., told me that Dr. Walter Judd had said that he would like to attend our meeting in the day of the 20th. And she suggested that she would ask him to speak for us if we desired. I told her that we were looking to you for leadership in our program, but that I thought that we would like to hear him if possible. She later told me that he would be with us at 3:00 PM until the close of the afternoon session, and would speak if we wanted it. So I am leaving this up to you. I am sure you know Dr. Judd. And it may be that you can use him in the closing of the meeting after three o'clock. I should like for you to take charge and direct him to have whatever part on the program you think he can fill. I should certainly not like for the general tone of the meeting to be broken up by a speaker who has not been with us all day. So I feel that even if he speaks we would look to you bring the meeting to its climax, after all others have had their parts on the program.

We have arranged for an organizer for the A.F. of L., from Tampa, to be with us and tell us some facts about the status of labor organization in this section. And we had hoped for a C.I.O. representative, who may yet show up despite our failure thus far to make direct contacts. This part of the program we had expected to take place early in the afternoon session, followed by a forum period on labor problems. The entire morning session will be in your hands.

Before this reaches you , you will probably already be in touch with Mr. Wesley Ajonzo, who is to bring you here from Gainesville Monday morning. We are reserving a room for you in the hotel here, for the afternoon of the 20th, and for that night if you desire to stay there. If you desire to go to Jacksonville that night you can get a train from here at about 11:30. You can go to bed on the Pullman here in Lakeland any time after ~~11:30~~ 10:30. The best train for the next day leaves here at about 1:00 PM, and arrives in Jacksonville at 6:30.

From appearances now we will probably have about 40 at the meeting in the day. And we hope for a full house that night.

Since you are continually having experience in these meetings, we will look to you to direct the day's program in all details as you see fit. If for any reason you want to get in touch with me, wire me collect at # 847 S. Pennsylvania, Lakeland.

Sincerely yours,

Sheward Austin



**YOUNG WOMEN'S CHRISTIAN ASSOCIATION**  
**WINTHROP COLLEGE**  
**ROCK HILL, SOUTH CAROLINA**

ANNE TILGHMAN, PRESIDENT  
JANE MORGAN, VICE-PRESIDENT  
MILDRED MCKEITHEN, SECRETARY



SARA TRIBBLE, TREASURER  
CHRISTINE RILEY, CHIEF FRESHMAN COUNSELOR  
ELIZABETH STINSON, GENERAL SECRETARY

February 18, 1939

Mr. Kirby Page  
Woman's College  
University of North Carolina  
Greensboro, North Carolina

My dear Mr. Page:

Though we have had no direct communication with you, we are anticipating much help from your visit with us. Mr. King has sent you a tentative program of the conference for which you are to be our central speaker. I enclose a later but still tentative program. Truly I hope we have not made a mistake in inviting other colleges and speakers to participate. If we have, it is too late now to change the organization, but I shall appreciate your appraisal of the set-up both with regard to the personnel and the schedule. This is my first attempt at such a conference in a state institution.

The afternoon program is a heavy one, but in view of the fact that Winthrop students are in college classes until 12:30 and you have to leave us at 7:15, we are carrying a full program for the afternoon and arranging for recreation in the evening.

Your letter from California and leaflets announcing the combination offer on your books have arrived, but only eight books have come. They are as follows:

Creative Pioneers (5)  
Must We Go to War (1)  
Living Courageously (1)  
Religious Resources (1)

I hope that a larger consignment will arrive soon and that we shall be able to sell many of them during the conference, if not before.

If there is anything we can do, feel free to call upon us. We eagerly await your arrival.

With best wishes,

Cordially yours,

*Elizabeth Stinson*

Elizabeth Stinson

B3:61  
Enc.

**First Methodist Episcopal Church**  
**South**  
East Main North and Church Streets  
Gainesville, Florida



RICHARD JOHNSON BROYLES, B.D.

Pastor

Residence  
769 East Main Street North  
Phone 745

Study  
Epworth Hall  
Phone 703

---

*God is a Spirit: and they that worship Him must worship Him  
in spirit and in truth.*



February 19, 1939

MORNING WORSHIP

ELEVEN O'CLOCK

PRELUDE:

Fr. Chopin

CALL TO WORSHIP

PROCESSIONAL:

Hymn, No. 359

GENERAL CONFESSION:

"Almighty and most merciful Father, we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; and have done those things which we ought not to have done. Grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life to the glory of Thy Holy Name. Amen."

OLD HUNDREDETH:

From all that dwell below the skies,  
Let the Creator's praise arise;  
Let the Redeemer's name be sung  
Thro' every land, by every tongue.  
Eternal are Thy mercies, Lord;  
Eternal truth attends Thy word;  
Thy praise shall shine from shore to shore  
Till suns shall rise and set no more.

CALL TO PRAYER

THE PASTORAL PRAYER (With Choral Response)

ANTHEM: "Turn Thy Face from My Sins", Sullivan

SCRIPTURE LESSON: Hymnal, Page 532 (1st)

HYMN: No. 4

SERMON: Bishop Paul B. Kern

SILENT PRAYER (With Choral Response)

OFFERTORY: (Presentation of tithes and offerings)

RECESSIONAL: Hymn, No. 379

BENEDICTION

POSTLUDE

Mayerbeer

EVENING WORSHIP

SEVEN-THIRTY O'CLOCK

THIRD YOUTH CRUSADE SPECIAL SERVICE

KIRBY PAGE, distinguished leader of religion and social reform, will be the speaker this evening. This is a rare opportunity for our people to hear this noted authority.

CHRISTIAN EDUCATION and YOUTH CRUSADE RALLY, Ocala, Tuesday, February 21st. Speakers: Bishop Kern and Dr. Walter Towner. Goal for Gainesville District 1000 -- no adults admitted except workers and leaders with tickets of admission. Local young people will see Mrs. A. R. Buhrman about plans for the trip. University students will leave from the Wesley Foundation, 133 Roux St. at 6 P.M. There will be a small charge for transportation.

A CALL TO PRAYER - The missionary women of Gainesville are uniting in a prayer service to be held on Friday, February 24, at 3:30 o'clock in the First Baptist Church. On this same day Christian women all over the world will be uniting in prayer. DO YOU BELIEVE IN PRAYER? Then you should be at this service adding your prayers to those of millions of other women.

CONCERT. On Thursday, February 23rd, at 8:15 P.M. at the University auditorium there will be a concert by Virgil Fox, outstanding young American organist. This entertainment is being sponsored by the University Division of Music. Everyone is invited.

NEW MEMBERS. We cordially welcome the following new members into the fellowship of the church: Miss Iva Jordan; Mrs. Bertha M. Tedford; Mr. and Mrs. D. M. Dowdell, Jr.; Miss Rosa Vernelle Grainger.

IT IS A REAL PRIVILEGE to have Bishop Kern with us today. A group of officials will meet with him at a specified time this afternoon to consider our building program, after which he leaves for Lake City.



## ORGANIZATION

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**PRESIDING ELDER:** W. A. Myres.

**DIRECTOR WESLEY FOUNDATION:** A. R. Buhrman.

**CHURCH SECRETARY:** Mrs. John L. Hannon.

**DIRECTOR OF MUSIC:** John A. Morrow.

**ORGANIST:** Mrs. Myrtle F. Waldo.

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**YOUNG PEOPLE'S WORK:** Mrs. E. C. McVoy, Adult Counselor; William M. Straight, President Senior League; Mary Jane Tigert, Hi League Counselor; Arthur Broyles, President of Hi League.

**SCOUTS:** B. W. Ames, Scout Master, Church Troop No. 2, B. S. A.; Mrs. David Kite, Leader, Church Troop No. 2, Girl Scouts.

150 FISHER AVENUE  
BROOKLINE, MASSACHUSETTS

Feb. 21, 1939.

Dear Mr. Page:

I enclose \$3 for four volumes  
to be sent to ^

Miss R. B. Cooley  
Penn School  
Frogmore P.O.  
St. Helena Island  
South Carolina

This last book of yours  
certainly is a grand one. I do not  
see how you have ever had time to  
pick out all those wonderful selections!

Gratefully & Sincerely yours,

Wentworth

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

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JEFFREY W. CAMPBELL     New England Student Secretary  
WILLIAM W. MEYER     Youth Secretary

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Nashville, Tenn.  
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Hollywood, Calif.

## City Representatives

GEORGE L. PAINE     Boston  
A. J. MUSTE     New York  
WM. AYER MCKINNEY     Chicago  
THOMAS I. POTTS     Philadelphia

Mr. Kirby Page  
La Habra  
California

Dear Kirby Page:

Many thanks for the information regarding your coming speaking engagements. I have called attention to your availability in FELLOWSHIP this month and in addition I am mailing letters to several people in the middle west asking them to write you at La Habra if they can arrange a meeting. I have also written a number of the cities where you will be speaking, suggesting that Fellowship people contact you, possibly arranging for a brief meeting with you to discuss local Fellowship problems.

I have received your itinerary from Red Schaal but I have nothing indicating your whereabouts from March 11th to April 12th.

Do you ever want me to send you the names of key F.O.R. people in towns where you visit, or are you already sufficiently acquainted with our membership? If you encounter suggestions for the good of the F.O.R. during your travels I shall be glad to have them and act upon them to the best of my ability.

Sincerely,

*Laurence T. Hosie*

Laurence T. Hosie  
(Dictated but not read)

LTH:s  
UOPWA  
Lo.16



# THE INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

203 NORTH WABASH AVENUE, CHICAGO, ILLINOIS

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JOHN B. KETCHAM  
Associate Director of Field Administration  
J. QUINTER MILLER  
Cooperating Director of Field Administration, The  
Federal Council of the Churches of Christ in America  
DAISY JUNE TROUT  
Cooperating Director of Field Administration,  
National Committee of Church Women

February 21, 1939

Dr. Kirby Page  
Box 247  
LaHabra, California

My dear Kirby Page:

The Executive Committee of the United Christian Adult Movement Commission met on February 7 to plan further the Lake Geneva Conference, July 8-15. They are enthusiastic over the prospect of having you as one of our leaders this year. One of the most important responsibilities we want you to take is to be our Vesper speaker. We plan on having more than a brief worship service. We want the Vesper Service to be of a devotional nature, of course, but its major feature can be an address in which you bring to us something of the implications for personal religious living and the social responsibilities of Christians. We have had in mind, of course, the content of your excellent books which achieve this relationship so well, such as "Living Courageously," and so forth.

A good deal of the work of this Conference is done under a commission plan in which this year we will be definitely planning a field program to accomplish the purposes of the United Christian Adult Movement. We shall want you as a resource leader in some of the commissions, working in fields where you are making an important contribution. I will correspond with you in more detail about these matters a little later when our plans are further along.

As I recall, you will come to Lake Geneva from an appointment in Pennsylvania the preceding week. It would be helpful if we could know the time of your arrival at Lake Geneva. If you will give me the earliest time that you could arrive in Chicago, I can figure out how soon you can get to Lake Geneva. We want to know, of course, whether we can count on your presence during the first day or two of the Conference. We actually begin Saturday evening, but the commission work will begin in earnest on Monday, July 10. The first of the regular Vesper Services will probably be on Monday evening. We are surely hopeful that you can be with us by that time.

I hope you are having a good year in your highly important work.

Very cordially yours,

*Harry C. Munro*  
Harry C. Munro

HCM:W

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

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A. J. MUSTE.....Vice-Chairman  
KIRBY PAGE.....Vice-Chairman  
ARTHUR L. SWIFT, JR.....Vice-Chairman  
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A. J. MUSTE      New York  
WM. AYER MCKINNEY      Chicago  
THOMAS I. POTTS      Philadelphia

February 24, 1939

Mr. Kirby Page  
387 Madison Avenue  
New York City, N. Y.

Dear Kirby:

Thanks for your letter of February 8th. I am sorry that we can't meet in California for I will have been gone when you get back there.

The Fellowship Council decided last week that the Fellowship should send a mission to the Orient. The Council would like you and me to go, if possible. The time suggested was that which I had suggested to you, namely, soon after the middle of August.

At present, the Council had no constructive ideas on the financial obstacles. I think that the whole matter will be laid on the table pretty much with the next meeting of the Council which occurs April 15. I will not be able to give the matter much attention until I get back to New York, April 5th. I have a heavy speaking schedule to attend to on my trip.

Meanwhile, let's both of us consider and pray about the matter further. I want to know about the development of your thinking and will hope to hear from you, not later than April 5th. I haven't an idea in the world at the present, as to where we could get \$3,000 in gifts to enable you to go. All the people that I can tap, I have to tap for the regular F.O.R. budget. Perhaps some unexpected doors will open. I am still clear but I would rather have you go with me, for the job in hand than anyone else in the world.

Yours affectionately,

John Nevin Sayre



## 100 Delegates To Meet Today For Y Religious Conference



W. O. WELDON

### Page and Weldon Are Principal Guest Speakers

Approximately 100 delegates from 12 South Carolina colleges are convening here today for the Student Religious conference, sponsored by the Y, according to Miss Elizabeth Stinson, Y secretary. "The Adequacy of Christ for Youth Today" will be the theme of the conference.

Dr. Kirby Page, noted lecturer and author, and principal speaker at the convention, will give an opening address on "How Can I Be the Kind of Person Needed in This Age of Social Conflict?" at 8:15 o'clock tonight in Main auditorium.

Rev. W. O. Weldon, Methodist pastor of China Grove, N. C., will also be a prominent figure on the conference program.

The welcome address and introduction of speakers will be made by President Shelton Phelps.

Rev. A. W. Dick, Presbyterian pastor of Spartanburg, will address the conference on "Christian Home Making" at 9:30 o'clock Saturday morning in Johnson hall.

Other outstanding speakers of



KIRBY PAGE

the conference will be Dr. Sylvester Green, president of Coker college; Rev. W. O. Weldon, Methodist pastor of China Grove, N. C.; and Rev. John L. Jackson, Episcopal pastor from Charlotte.

Presiding officers of the meetings will be Anne Tilghman, Louise Cauthen, Nettie Wells, Mary Lou Price, and Mildred McKeithen.

All Winthrop students are urged to attend.

### 1939 Budget May Be Only Half Of 1929 Figure

The Winthrop budget appropriation for 1939-40, with an expected enrollment of 1750, will be much less than half of what it was in 1929, with 1744 students, if the ways and means committee recommendation this week stands.

The committee recommended \$203,625 for Winthrop in 1939-40. In 1929, Winthrop received \$458,000. The ways and means figure is \$62,000 under the present year's appropriation, and is \$192,000 below the amount President Shelton Phelps and the board of trustees deemed necessary to run the school next year.

Winthrop students seem more concerned, however, with the proposed increase in tuition from \$60 to \$100. Overheard throughout the campus in the last few days have been remarks from many girls that a \$40 increase will mean that they cannot attend college.

The College administration expressed itself this week before a General Assembly committee as being vigorously opposed to any increase in tuition fees.

## 23 To Teach In Summer Session

### Courses Soon to Be Listed; No Saturday Classes

The faculty has been chosen, courses are being arranged, and highlights in the 1939 summer school session indicate that it will be more than ever an integral part of the year's work at Winthrop college.

Dean Mowat G. Fraser, director of the summer school, has announced the following faculty appointments: Miss Margaret Bell, Mark M. Biddle, Miss Sarah E. Cragwell, Miss Ruth Eady, Ray A. Furr, Miss Sadie Goggans, Dr. Eloise Greene, Miss Sarah Wells, Dr. Elizabeth Johnson, Edwin Hughes, Dr. Warren G. Keith, Dr. Helen Macdonald, Dr. Willis D. Magginis, Mrs. W. D. Rice, Dr. Walter B. Roberts, Dr. W. W. Rogers, Miss Elizabeth Salters, Mrs. Frances Lander Spain, Dr. Ruth Stokes, Miss Lila Togneri, and Dr. Paul Mowbray Wheeler. Commerce appointment will be made later.

Dean Fraser will teach a course in Education for Democracy which will be of particular interest to school advisers and executives.

Dr. Walter B. Roberts, head of the music department, announces that a voice instructor ranking with Edwin Hughes in ability and prominence will be secured. Of particular interest, says Dr. Rob-

### PROGRAM

#### Friday

4:00-7:30—JOHNSON HALL  
Registration.

7:30-9:30—MAIN AUDITORIUM  
Worship—Dr. Sylvester Green.  
Welcome—Dr. Shelton Phelps.  
Address and Forum—Dr. Kirby Page.

9:30—JOHNSON HALL  
Tea

#### Saturday morning

9:00-9:30—JOHNSON HALL  
(Continued on page 4)

tain to Rise

Music Major

It Might Be College  
Slang to Us, But  
He Greek to Him

Physical Ed



## RELIGIOUS CONFERENCE

Theme: The Adequacy of Christ for Youth Today

Place: Winthrop College      Headquarters-Johnson Hall

Time: February 24-26, 1939

Opening Session: 7:30 P. M., February 24.

Closing Session: 2:30 P. M., February 26.

Sponsors: Y. Y. C. A. and Church Council of Winthrop College

Personnel: Kirby Page

(Other national and state leaders to be  
announced later.)

Y. Y. C. A., Church Councils, faculty,  
officers, and students of Winthrop College.

One hundred students and student leaders  
from perhaps 18 other South Carolina Colleges.

Organization: Addresses, Symposiums, Forums, Discussion  
Groups.

Addresses: Friday Evening: "How can I be the Kind of  
Person Needed in this Age of Social Conflict?"

--Kirby Page

Saturday Morning: "How Can I make the Most  
Effective Use of My Life?"--Kirby Page

Saturday Afternoon: "In What Ways Can Religion  
Help Me to Know and to Be and to Do?"--Kirby Page

Interest Groups: Personal Religious Living  
Christian Social Action  
Church Membership  
Men and Women Relationship

Entertainment: Rooms and breakfast to be provided for  
delegates in Rock Hill homes. Delegates  
are responsible for other meals.

Registration: Where? Johnson Hall

When? Friday Afternoon, February 24.

Fee? A small fee of 50¢ to take care of  
programs and incidentals. The Y. Y. C. A.  
and churches to furnish speakers.

*Mr. Page*

**STUDENT  
CHRISTIAN  
CONFERENCE**



**WINTHROP COLLEGE**

**FEBRUARY 24-26, 1939**

# PROGRAM

Theme: "The Adequacy of Christ for Youth Today"

## FRIDAY, FEBRUARY 24

4:00-7:30—Registration—Johnson Hall

### FRIDAY EVENING

#### MAIN AUDITORIUM

Anne Tilghman, Presiding

7:30-8:00—Worship—Dr. C. Sylvester Green

8:00-8:15—Welcome and Introduction of Speakers—Mr. A. M. Graham

8:15-9:30—Address and Forum:

"How Can I be the Kind of Person Needed in This Age of Social Conflict?"—Dr. Kirby Page

9:30—Tea for Guests—Johnson Hall

Hostesses: Winthrop Y. W. C. A. Cabinet

### SATURDAY MORNING

#### JOHNSON HALL

Louise Cauthen, Presiding

9:00-9:30—Worship—Dr. C. Sylvester Green

9:30-10:15—Address and Forum:

"Marriage: the fine art of living together"—Rev. A. W. Dick

10:15-11:15—"Campus Problems"—as viewed by

Presidents of Y. M. C. A., Y. W. C. A., and Denominational Councils—Led by Reverend Wilson O. Weldon

—Library

Church and Y. M. C. A., Y. W. C. A. Secretaries, Directors of Religious Activities, and other adult leaders—Led by Dr. Kirby Page

—Music Room

Officers and Council Members of Y. M. C. A., Y. W. C. A., and Denominational Organizations—Led by Rev. A. W. Dick

—Rose Room

Representative Students from Carolina Colleges — Led by Dr. C. Sylvester Green

—Auditorium

11:15-11:40—"The Far-Eastern Student"—Miss Molly Yard

11:40-12:25—Coffee Hour—Hostesses:

Church and Y. W. C. A. Secretaries of Winthrop

12:25-1:00—Address:

"How Can I Make The Most Effective Use of My Life?"—Dr. Kirby Page

## SATURDAY AFTERNOON

### JOHNSON HALL

Nettie Wells, Presiding

2:30-3:00—Worship—Dr. C. Sylvester Green

3:00-3:45—Symposium:

"Christian Home-Making"—Rev. A. W. Dick

"Intelligent and Practical Churchmen"—

Reverend John L. Jackson

"Spiritual Resources for Personal Living"—

Reverend Wilson O. Weldon

3:45-4:40—Interest Groups—Spiritual Resources for Personal Living and Social Action—Dr. Kirby Page, Reverend Wilson O. Weldon, Dr. C. Sylvester Green

—Auditorium

Being Intelligent and Practical Churchman—Reverend John L. Jackson

—Library

Christian Home-Making—Reverend A. W. Dick

—Rose Room

4:45-6:00—Address and Forum—(Auditorium):

"In What Ways Can Religion Help Me to Know and To Be and To Do?"—Dr. Kirby Page

### SATURDAY EVENING

#### JOHNSON HALL

Mary Lou Price, Presiding

7:30-7:40—Devotional

7:40-8:40—Interest Groups (Held in same rooms as before)

8:40-10:00—Fun and Frolic

### SUNDAY MORNING

#### JOHNSON HALL

9:00-9:30—Organ Reveries—Auditorium

9:30-12:00—Sunday School and Church Worship in Rock Hill churches

### SUNDAY AFTERNOON

#### JOHNSON HALL

Mildred McKeithen, Presiding

2:15-2:40—Coffee served to Seniors and Guests

Hostesses: Winthrop Senior Order

2:40-3:00—Worship—Dr. C. Sylvester Green

3:00-3:40—Closing Address—Reverend Wilson O. Weldon

3:40-4:00—Reports and Findings

4:00—Adjournment

Vesper Services will be held in Johnson Hall Auditorium at 6:30.  
All guests are cordially invited.



STUDENT RELIGIOUS CONFERENCE

Winthrop College  
February 24-26, 1939  
Friday Evening  
Main Auditorium

Anne Tilghman, Presiding

Organ Prelude--Mary Christine Losse

~~Worship: Dr. C. Sylvester Green~~

Hymn 264: "God the Omnipotent, Thou Who Ordainest"  
(1,2,3,4 stanzas)

Prayer: Dr. C. Sylvester Green

Response: "The Lord's Prayer"--Winthrop College Sextet

Devotional Talk: Dr. C. Sylvester Green

Anthem: Freshman Glee Club--Directed by Dr. Ernest Kanitz

Welcome and Introduction of Speakers--Mr. A. L. Graham

Address-----Kirby Page

# STUDENT RELIGIOUS CONFERENCE

Winthrop College

February 24-26, 1939

Theme: The Adequacy of Christ for Youth Today

4:00-7:30 Registration--Johnson Hall--Friday Afternoon

## Friday Evening Main Auditorium

7:50-8:00 Worship--Dr. Sylvester Green  
8:00-8:15 Welcome and Introduction of Speakers--Dr. Shelton Phelps  
8:15-9:30 Address and Forum:  
"How Can I Be the Kind of Person Needed in This Age  
of Social Conflict?" --Dr. Kirby Page  
9:30 Tea for Guests--Johnson Hall

## Saturday Morning Johnson Hall

9:00-9:30 Worship  
9:30-10:30 Address and Forum:  
"Christian Home Making"--Reverend A. W. Dick  
10:30-11:30 "Campus Problems"--as viewed by--  
(In the Library)  
1. Presidents of Y.M.C.A., Y.W.C.A. and  
Denominational Councils  
--Reverend Wilson O. Weldon  
(In the Music Room)  
2. Church and Y.M.C.A.-Y.W.C.A. Secretaries,  
Directors of Religious Activities, and  
other adult leaders  
--Dr. Kirby Page  
(In the Rose Room)  
3. Officers and Council members of Y.M.C.A.,  
Y.W.C.A. and Denominational Organizations  
--Reverend A.W. Dick  
(In the Auditorium)  
4. Representative Students from Carolina  
Colleges.  
--Reverend John L. Jackson  
  
11:30-12:30 Coffee Hour  
12:30-1:00 Address: "How Can I Make the Most Effective Use of  
My Life"  
--Dr. Kirby Page

## Saturday Afternoon Johnson Hall

2:30-3:00 Worship: Dr. Sylvester Green  
3:00-3:45 Symposium:  
Christian Home Making  
--Mr. Dick  
Intelligent and Practical Churchmen  
--Mr. Jackson  
Spiritual Resources for Personal Living  
--Mr. Weldon

3:45-4:40

Interest Groups or Commissions:

1. Spiritual Resources for Personal Living and Social Action.

--Dr. Page

Mr. Weldon

Dr. Green

2. Being Intelligent and Practical Churchmen

--Mr. Jackson

3. Christian Home Making

--Mr. Dick

4:45-6:00

Address and Forum:

"In What Ways Can Religion Help Me to Know and to Be and to Do?"

--Dr. Page

Saturday Evening

Johnson Hall

7:30-8:30

Interest Groups or Commissions

(Leaders same as for previous meetings)

Sunday Morning

9:00-9:30

Organ Reveries

9:30-12:00

Church School and Worship in Rock Hill Churches

Sunday Afternoon

Johnson Hall

2:30-3:00

Coffee Served to Seniors and Guests

--Senior Order

3:00-3:20

Commissions or Interest Groups

3:20-4:00

Worship--Dr. Sylvester Green

4:00-4:30

Closing Address

6:30

Vespers



NORTH CAROLINA COLLEGE FOR NEGROES

Sunday, February 26, 1939

VESPER SERVICE

Organ Prelude--"Fanfare"

Dubois

Hymn No.1--"Rejoice Ye Pure In Heart"

The Lord's Prayer

Spiritual--"Humble Yourself"

Scripture Reading

Prayer--Chant

Anthem--"Beautiful Savior"

Christens

Sermon

Dr. Benjamin Hayes

Doxology

Benediction

Hymn No.1

REJOICE YE PURE IN HEART

Rejoice ye pure in heart  
Rejoice, give thanks and sing;  
Your festal banner wave on high,  
The cross of Christ your King.

Bright youth and snow crowned age,  
Strong men and maidens fair,  
Raise high your free, exulting song,  
God's wondrous praise declare.

Refrain:

Rejoice, Rejoice,  
Rejoice, give thanks and sing.

With all the angel choirs,  
With all the saints on earth,  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth.

Then on, ye pure in heart,  
Rejoice, give thanks, and sing;  
Your glorious banner wave on high,  
The cross of Christ your King.

North Carolina State Christian Student Movement Conference  
Durham, N.C.  
Sunday, Feb. 26th, 1939

Service of Worship

Quiet Music .....Period for Meditation  
Call to Worship

God is a spirit and they that worship him must worship him  
in spirit and in truth.

O come let us worship and bow down, let us kneel before  
the Lord our maker.

God is light, and the Father of lights in whom there is no  
variableness, neither shadow that is cast by turning.

O Lord, send out thy light and thy truth, let them lead  
us to thy holy hill.

God is love, and he that dwelleth in love dwelleth in God and  
God in him.

O thou who makest the outgoings of the morning and evening  
to rejoice, keep us in thy love this day and forever.

Hymn "Dear Lord and Father of Mankind"

Dear Lord and Father of mankind, forgive our foolish ways!  
Reclothe us in our rightful mind; in purer lives thy service find,  
In deeper reverence praise.

Drop thy still dews of quietness, till all our strivings cease;  
Take from our souls the strain and stress, and let our ordered  
lives confess

The beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;  
Let sense be dumb, let flesh retire, speak through the earthquake,  
wind and fire,

O still small voice of calm!

Scripture Lesson - Philippians 4:4-13  
Prayer Unison:

The Leader

"O God, give us strength for each day. Let us not turn  
cowards before difficulties or prove recreant to duties.  
Let us not lose faith in our fellow men. Keep us sweet and  
sound of heart, in spite of ingratitude, treachery or  
meanness. Preserve us from minding little stings or giving  
them. Help us to keep our hearts clean and to live so  
honestly and fearlessly that no outward failure can dis-  
hearten us or take away the joy of conscious integrity.  
Open wide the eyes of our souls that we may see good in  
all things. Grant us this day some new vision of thy truth,  
inspire us with the spirit of joy and gladness; in the name  
of our Lord and Saviour, Jesus Christ. Amen."

Hymn "Take My Life and Let It Be"

Take my life and let it be, consecrated, Lord, to thee;  
Take my moments and my days, Let them flow in ceaseless praise.

Take my will and make it thine, it shall be no longer mine;  
Take my heart; it is thine own, it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure store;  
Take myself, and I will be ever, only, all for thee.

The Winter Conference of the YM-YWCA State Cabinet

February 26, 1939.

North Carolina College for Negroes  
Durham, N. C.

Theme      MEANING AND NECESSITY OF THE  
                 CHRISTIAN CHOICE.

Leader: KIRBY PAGE

We extend a hearty welcome to Mr. Page, who, finding it impossible to attend our fall conference, has consented to fulfil his previous engagement.

## Morning Session

9:30-10:15	Registration. (75¢ including noon luncheon)
10:15-10:30	Worship - Led by the State and Shaw
10:30-11:00	Delegations.
11:00-12:15	Business Session.
12:15-12:30	Kirby Page: "Why Is Contemporary Civiliza- tion So Desperately Sick?"
12:30-	Open Forum
	Adjournment and Luncheon.

### Afternoon Session

1:30- All assemble promptly for fifteen minutes  
for a "Community Sing." Special music.

1:45-2:30 Kirby Page: "Religious Resources for  
Personal Living and Social  
Action."

2:30-2:50 Open Forum - Recess

3:00-4:00 College Vesper Service. At this point in  
the program we are fortunate to be able to  
join the college vesper service and to hear  
Dean Benny May, nationally known YMCA  
leader and professor at Howard University.

4:00- Adjournment and Tea  
Don't forget the tea - it's for everyone.

Special Note: We wish to express our appreciation to the committees who planned the details of the Conference and to the Administration for the use of these facilities.



# Y M C A

## BULLETIN

February 27th, 8 P. M.

Pullen Hall

A Symposium on Peace

-Topic-

### MUST A CHRISTIAN BE A PACIFIST?

Chairman

The Right Reverend Edwin A. Penick, D.D.  
Bishop of the Diocese of Eastern North Carolina

YES

Mr. Kirby Page

NO

Prof. Kenneth W. Cameron

Each speaker will be allotted thirty minutes, after which members of the audience may direct their questions to the Chairman who will refer them to the speakers.

Who is Kirby Page?

Mr. Page is author of eighteen volumes on international, economic, social and religious questions. His works have been translated into French, German, Dutch, Swedish, Danish, Greek, Bulgarian, Spanish, Chinese, and Japanese. In addition, his books have been published in England and in India. Nearly a million copies of his books and pamphlets have been sold.

"MUST WE GO TO WAR?" is one of his latest books.

"LIVING CREATIVELY" was ranked first out of 436 volumes listed by religious workers with students.

"JESUS OR CHRISTIANITY" was selected as first choice by the Religious Book Club.

He is speaking constantly before many types of audiences in all sections of the country. He has spoken at 300 colleges in all parts of the United States and in foreign lands, and has addressed countless clubs, conferences and conventions. He is an ordained minister of the Disciples of Christ. Mr. Page has crossed the ocean 20 times and has visited some 35 countries of the earth.

Mr. Page IS A PACIFIST!

Who is Professor Cameron?

A member of the N. C. State College Faculty English Department. Degrees: A.B. and M.A. University of West Virginia, S.T.B., General Theological Seminary, New York City; work for Ph.D. at Yale University now being completed.

Prof. Cameron has had 7 (seven) years of Military Training. He is a graduate of the R.O.T.C. and has held a commission in the Reserve Corps of the U. S. Army; graduate of the C.M.T.C.; has been a member of the Officers Reserve Corps and the Enlisted Reserve Corps.

In addition to his theological training, Prof. Cameron was on the staff of the Berkeley School of Religion, New Haven, Conn., for four years, and seems to be acquainted with the traditional views of the church on war and peace.

Prof. Cameron IS NOT A PACIFIST!

"It is error which needs the support of government. Truth is great and will prevail, if left to herself...She is the proper and sufficient antagonist to error and has nothing to fear from the conflict".

-----Thomas Jefferson

"And ye shall know the truth and the truth shall make you free."

-----John 8: 32

Methodist Parsonage. Guyton, Oklahoma  
Feb 28/39

Dear Mr. Page:

I'm just a busy Methodist preacher wife  
with a hobby to relax my mind. I am  
writing wild characters (and very successfully) and  
asking them to enclose in the envelope a bit of  
ordinary lead pencil used by them and also their  
autograph on a scrap of paper. Helen Kim - Edgar Guest -  
Edwin Markham etc. all sent Personal Pencils. Would  
you kindly contribute yours too? Thanks I believe my  
tall 6½ foot college boy Lowell Miller of Southwestern College

said you were one of his teachers and in  
Ester Park Colo. two or three summers ago.

He this summer is the lecturer at the  
N. Y. Worlds Fair for the Eastman Kodak Co.  
in their huge building.

Sincerely

(Mrs) D. R. Miller

P.S. a line of advice for youth would be appreciated  
these pencils are used in youth group lectures.  
E. M.



*I wish him to say a word!*

Gentlemen: **Mr. Page** I answered  
**their** - thought you <sup>would be interested</sup>  
just a line to say that **on the continent** **EMC**  
just heard **Kirby Page's** speech con-  
cerning the international situation, the  
best and most common-sense presen-  
tation that has been made and that  
could - in my opinion - ever been  
made on the subject. - If it is at  
all possible, I should like to have a  
copy of Mr. Page's speech.  
Thanking you for your kindness,  
Very truly yours,  
407 A-E. Franklin-Chapel Hill, N.C. F. E. Coenen

YALE UNIVERSITY

KENNETH SCOTT LATOURETTE  
PROFESSOR OF MISSIONS AND ORIENTAL HISTORY

February 28, 1939

409 PROSPECT STREET, NEW HAVEN, CONN.

Dear Kirby:

This is a very tardy acknowledgment of your generous gift of your book on RELIGIOUS RESOURCES. The volume was waiting for me on my return from India nearly a month ago. I have been promising myself the pleasure of using it unhurriedly. Just now I have been re-reading the letters of Baron von Hügel, but a little later I hope to get to your own book.

We are delighted that you could have been with us this autumn. It was a joy to see you.

Cordially yours,

